

## **AGENDA**

### **UTILITY COMMITTEE**

Monday, March 3, 2003  
Lower Level Conference Room – Council Chambers  
3:30 P.M.

1. Discuss and consider a request for water service outside of Mesa's corporate limits for Al Gerbens' property at the southeast corner of Redberry and 82<sup>nd</sup> Street.
2. Discuss and consider authorizing the sale of Langley Ranch property.