

Mesa City Council agenda for Monday, January 7, 2002.

The agenda below is for the Mesa City Council meeting on Jan. 7, 2002. The entire agenda is available at the meeting, which begins at 5:45 p.m. in the City Council Chambers, 57 E. First Street. The public is invited to attend. The meeting is broadcast live on cable television on Mesa Channel 11 and will be rebroadcast on Tuesday, Jan. 8 and Wednesday, Jan. 9 at 9 a.m. and 7 p.m. Each of these broadcasts include closed captioning for the hearing impaired. The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 at least 3 workdays in advance of the meeting.

State of the City message by Mayor Keno Hawker.

1. Consider consent agenda items, which are indicated below as (on consent).
2. Approve minutes of previous meetings. (on consent)
3. Consider liquor license applications:
 - a. New restaurant license for Café Minnesota, 4850 E. Main St. (on consent)
4. Consider Bingo application:
 - a. Sunrise Mobile Home, Class A, 5402 E. McKellips. (on consent)
5. Consider contracts:
 - a. Eleven vehicles for the Fire Department, \$209,378.19. (on consent)
 - b. Two-year supply of leather work gloves for warehouse inventory, \$21,670.97. (on consent)
 - c. Ballistic/riot helmets for the Police Department, \$100,802.39. (on consent)
 - d. Desert Wells Pump Station No. 1, Project No. 00-75, \$402,257. (on consent)
6. Introduce ordinances for Jan. 28 public hearing:
 - a. Prohibit parking on various streets per the Transportation Advisory Board. (on consent)
 - b. Modify the Zoning Ordinance Chapters 14 and 15 to change the Design Guidelines, Landscaping and Screening regulations.
7. Consider resolutions:
 - a. Enter into an Intergovernmental Agreement with Signal Butte Manor III Street Lighting Improvement District for street lighting facilities.

- b. Enter into an Intergovernmental Agreement with McGavin Ranch Street Lighting Improvement District for street lighting facilities.
 - c. Adopt Addendum No. 4 to the Vision 2025 Coordination and Public Involvement Plan.
 - d. Execute an agreement with the Driving Under the Influence Abatement Council for funding for equipment for the new DUI van. (on consent)
 - e. Proceed with using eminent domain for properties necessary for improving Power Road from McKellips to McDowell. (on consent)
 - f. Deleted.
 - g. Execute an Intergovernmental Agreement with Chandler, Glendale and Scottsdale for joint legal representation in the Gila River General Stream Adjudication. (on consent)
8. Consider ordinances:
- a. Prohibit parking on various streets per the Transportation Advisory Board. (on consent)
 - b. Amend the City Code relating to the payment of plan review fees. (on consent)
9. Consider cases from the Planning and Zoning Board and possible adoption of corresponding ordinances:
- a. Z01-57, northeast corner of Southern and Gilbert, site plan modification for a fast food restaurant. (on consent)
 - b. Z01-62, northwest corner of Southern and Stapley, site plan modification for a Super Kmart and pad buildings.
 - c. Z01-63, southeast corner of University and Power, site plan modification for a convenience store with gas pumps and a pad building.
 - d. Z01-65, northwest corner of Broadway and 63rd Street, rezone from AG to O-S for medical offices. (on consent)
 - e. Z01-66, 5500 E. Baseline Rd., site plan modification for an auto body shop and pad building.
 - f. Z01-67, 163 N. Dobson Rd., site plan modification for a DES building (3/4 vote require to approve).
 - g. Z01-68, 1600 E. Main St., site plan modification for a DES building and future retail pad building. (on consent)

h. Z01-69, 8700 E. University Dr., modification of an existing R-4-PAD for the View Point Travel Trailer Resort.

i. Z01-70, 1400 S. Dobson, site plan modification to expand the Desert Samaritan Hospital Campus. (on consent)

j. Z01-71, 900-1000 N. Ellsworth Rd., rezone from R1-43 to R1-6-PAD for a residential subdivision.

10. Consider subdivision plats:

a. Cecina, 7735 E. University Dr., for 114 lots. (on consent)

b. Map of Dedication for North Hawes Road, 3600 N. Hawes Rd. (on consent)

c. Amberly Lane, 335 N. Sossaman for 101 lots. (on consent)

11. Presentation on March 12, 2002 Primary Election.

12. Items from citizens present.