

**CITY COUNCIL AGENDA**  
**COUNCIL CHAMBERS – 57 EAST FIRST STREET**

Monday, August 16, 2004

5:45 P.M.

Invocation by Dr. Jim Adams, Cornerstone Church.

Pledge of Allegiance.

Mayor's Welcome.

1. Consider all consent agenda items.

**CONSENT AGENDA**

All items listed with an asterisk (\*) will be considered as a group by the City Council and will be enacted with one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the Consent Agenda and considered as a separate item.

- \*2. Approval of minutes of previous meetings as written.
3. Conduct a public hearing and consider an amendment to the land use map for the following Minor General Plan Amendment and possible adoption of the corresponding Resolution:

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- \*a. **GPMInor04-04 (District 6)** The 1900 to 2000 block of South Crismon Road (east side) and the 10000 to 10400 block of East Guadalupe Road (north side). Located on the southeast corner of Baseline Road and Crismon Road and the northeast corner of Guadalupe Road and Crismon Road (45 acres  $\pm$ ). Minor General Plan Amendment to reconfigure existing land use designations. Arizona State Land Department, owner; Catherine Balzano, applicant.

4. Consider the following liquor license applications:

- \*a. JOHN STIH, CHIEF EXECUTIVE OFFICER

Special Event License application of John Stih, Chief Executive Officer, Southeast Valley Regional Association of Realtors, a one day fundraiser event to be held Friday, September 24, 2004 from 5:00 p.m. to 10:00 p.m. at 1363 S. Vineyard. District #3.

- \*b. MICHAEL JOSEPH BASHA, AGENT

Location Transfer Liquor Store for Bashas' #110, 1133 N. Ellsworth Road. This is new construction. This is a location transfer from Bashas' #90, 3901 E. Thunderbird Road, Phoenix. This license will transfer to the applicant. District #5.

- \*c. CLARE HOLLIE ABEL, AGENT

Person and Location Transfer Liquor Store for Wal-Mart Neighborhood Market #5349, 8335 E. Guadalupe Road. This is new construction. This is a person and location transfer from Lori Eshelman Boultier, Agent, Richmar Foods, Inc., at 1045 S. Gilbert Road, Mesa. This license will transfer to the applicant. District #6.

- \*d. JUAN RAUL PALACIO, AGENT

New Restaurant License for Los Portales Mexican Restaurant, 1245 W. Baseline Road, Suite 101. This is a new business. No previous liquor licenses at this location. District #3.

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\*e. BRUCE ALAN DUNLOP, AGENT

New Restaurant License for Manny's Original New York Deli & Restaurant, 2837 N. Power Road, Suite 102. This is new construction. No previous liquor licenses at this location. District #5.

5. Consider the following contracts:

- \*a. 5-year tax-exempt lease for 800 MHz subscriber equipment to be purchased during FY 2004-05, as requested by Communications. The equipment includes portable and mobile radios, control stations and related items.

The tax-exempt lease purchase contract will be for \$5,150,000 at an estimated annual interest rate of 4%.

- \*b. One replacement 35' aerial lift bucket truck as requested by the Transportation Division.

The Purchasing Division recommends accepting the low bid by Equipment Technology, Inc. at \$68,222.93 including sales tax and extended warranty.

- \*c. One replacement cable splice truck for the Transportation Division.

The Purchasing Division recommends accepting the low bid by Coachcraft Technologies at \$54,516.00 including options and applicable use tax.

- \*d. Three-year supply contract for dual voltage pole top transformers as requested by the Electric Division of the Utilities Department.

The Purchasing Division recommends accepting the bids with the lowest evaluated life cycle cost and also the lowest pricing as follows:

Items 1 and 2, their base bid, to Border States at \$37,325.58 including sales tax; and

Items 3 and 4, their alternate bid, to WESCO at \$32,096.59 including applicable use tax. The combined award is then \$69,422.17.

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- \*e. Two-year renewal of the supply contract for landscape sprinkler parts & supplies for the Parks and Recreation, Building Facilities and Street Maintenance Divisions.

The Purchasing Division recommends exercising the two-year renewal as a dual award as follows:

Horizon, for orders to be picked up by City crews, for annual expenditures estimated at \$120,000.00; and

United Green Mark, for orders where delivery is required, for annual expenditures estimated at \$15,000.00. The combined award is then \$135,000.00.

- \*f. One replacement tractor backhoe with front-end loader as requested by the Parks & Recreation Division.

The Purchasing Division recommends accepting the lowest bid meeting minimum specification by R.D.O. Equipment Company at \$60,878.54 including sales tax and extended warranty.

- \*g. One-year renewal of the supply contract for library reference books, as requested by the Mesa Public Library.

The Purchasing Division recommends exercising a one-year renewal with Gale Groups for annual purchases estimated at \$49,500.00. Also, exercising a one-year renewal with Ingram Library Services as a secondary contract for annual purchases estimated at \$5,500.00. The combined award is then \$55,000.00 based on estimated annual purchases.

- \*h. One-year renewal of the supply contracts for printed and audio library books as requested by the Mesa Public Library

The Purchasing Division recommends exercising the one-year renewal as follows:

Baker and Taylor, Inc. – Primary supplier for audio and printed books, for annual purchases estimated at \$809,600.00.

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Recorded Books – Secondary supplier for audio books only, for annual purchases estimated at \$33,000.00.

The combined award is then \$842,600.00 based on estimated annual purchases.

- \*i. One-Year renewal of the supply contracts for children’s prebound books and mass market paperback books, as requested by the Mesa Public Library.

The Purchasing Division recommends exercising the one-year renewal as a dual award:

Book Wholesalers, Inc. for annual purchases estimated at \$33,000.00;

Permabound for annual purchases estimated at \$33,000.00. The combined award is then \$66,000.00 based on estimated annual purchases.

- \*j. 3-year Supply Contract for Maintenance of Police Vehicles as requested by Fleet Support Services

The Purchasing Division recommends accepting the proposal from Five Star Ford for annual expenditures estimated at \$550,000.

- \*k. Three-year supply contract for streetlight and traffic signal poles, mast arms and anchor bolts for Warehouse inventory to be used by the Transportation Division.

The Purchasing Division recommends accepting the low bid in each of 9 product groups, as follows:

Groups 1 and 7 to CEM-TEC Corp. at \$22,651.44;

Groups 2 and 5 to Southern Fabrication at \$124,627.03;

Groups 3, 6, 8 and 9 to North Pacific at \$163,255.44; and

Group 4 to Valmont Industries at \$39,302.84.

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The combined award is then \$349,836.75 based on estimated requirements.

- \*l. One-year supply contract for thermoplastic striping material for Warehouse inventory to be used by the Transportation Division.

The Purchasing Division recommends authorizing purchase from the ADOT contract with Susannah Dobbs Company, LC dba Dobco at \$35,672.27 including applicable sales tax.

- \*m. Six trucks for City departments; four for Customer Service Operations and two for the Electric Utility. Two vehicles are replacements; four are additions to the fleet.

The Purchasing Division recommends authorizing purchase from the State of Arizona contact with Five Star Ford at \$103,036.07.

- n. High Pressure Gas Extension, University – 80<sup>th</sup> Street to Ellsworth Road, Ellsworth Road – Adobe to Fairfield. City of Mesa Project No. 01-548-001. (Gas Bonds)

This project proposes to create a more reliable gas distribution system by extending high-pressure gas mains to complete a portion of the gas distribution system and extend the city's E-Street conduit system.

Recommend award to low bidder, KR Swerdfeger, in the amount of \$775,981.00 plus an additional \$77,598.00 (10% allowance for change orders) for a total award of \$853,579.00.

- \*o. Rehabilitation of Sewer Crossings Under U.S. 60 for FY 2003. City of Mesa Project No. 01-936-001. (Wastewater Bonds)

This project proposes to install an internal liner to rehabilitate two sewer lines at Gilbert Road and Harris Drive under the Superstition Freeway (US 60).

Recommend award to low bidder, B&F Contracting, Inc. in the amount of \$368,680.00 plus an additional \$36,868.00 (10% allowance for change orders) for a total award of \$405,548.00.

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- \*p. Replace Riverview Golf Course Pump Station. City of Mesa Project No. 01-268-001.

This project proposes to replace the existing irrigation system pump station.

Recommend award to low bidder, AJP Electric in the amount of \$139,400.00 plus an additional \$13,940.00 (10% allowance for change orders) for a total award of \$153,340.00.

- q. High Pressure Gas Main Replacement, South Extension Road, Broadway to UPRR. City of Mesa Project No. 01-888-001. (Gas Bonds)

This project proposes to create a more reliable gas distribution system by extending a high-pressure gas main to complete a portion of the gas distribution system.

Recommend award to low bidder, Mastec North America in the amount of \$106,327.92 plus an additional \$10,632.00 (10% allowance for change orders) for a total award of \$116,959.92.

- r. Water Meter Vault Reconstruction. City of Mesa Project No. 01-603-001. (Water Bonds)

This project proposes to rehabilitate nine existing water meter vaults.

Recommend award to low bidder, Five Points Excavation in the amount of \$58,000.00 plus an additional \$5,800.00 (10% allowance for change orders) for a total award of \$63,800.00.

- 6. Introduction of the following ordinance and setting August 30, 2004 as the date of public hearing on this ordinance:
  - \*a. Amending Title 9, Chapter 6, Section 7, of the Mesa City Code, relating to modifications of the of the subdivision regulations as recommended by the Transportation Committee.
  - \*b. Amending Title 9, Chapter 8, Section 4, of the Mesa City Code, relating to modifications of the of the subdivision regulations as recommended by the Transportation Committee.

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- \*c. Establishing the Williams Gateway Airport Fire Protection Utility rate schedules.
  - \*d. **A04-05** The areas East of the northeast corner of East Apache Trail and North Ellsworth Road. (1.5± acres). Initiated by the property owner Mike Pearlstein.
7. Consider the following resolutions:
- \*a. Authorizing the City Manager to execute an agreement between the City of Mesa and the Arizona Criminal Justice Commission to pay for equipment to improve crime laboratory automated reporting for laboratory results from criminal incidents in the City of Mesa.
  - \*b. Approving and authorizing the City Manager or his designated representative to execute a Development Agreement for City Share Reimbursement between KB Home Phoenix, Inc., an Arizona Corporation and the City of Mesa for regional improvements that are being constructed in conjunction with the residential subdivision known as Muirfield Village located at 9513 East Southern Avenue.
  - \*c. Approving and authorizing the City Manager or his designated representative to execute a Development Agreement for City Share Reimbursement between K. Hovnanian Great Western Homes, LLC., an Arizona Limited Liability Company and the City of Mesa for regional improvements that are being constructed in conjunction with the residential subdivision known as Crismon Creek Village located at 1655 South Crismon Road.
  - \*d. Approving and authorizing the City Manager to execute an Intergovernmental Agreement between the City of Mesa and the City of Phoenix in order for Mesa to receive Urban Area Security Initiative Grant (UASI) funding from the City of Phoenix.

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- \*e. Approving and authorizing the City Manager to execute an Intergovernmental Agreement between the City of Mesa and the State of Arizona, acting by and through the Arizona Department of Transportation Aeronautics Division, whereby the State will provide 90% funding and program management for Airport Surface Treatment related to Falcon Field.
  - \*f. Approving and authorizing the City Manager to execute a grant agreement between Mesa Senior Services and the City of Mesa for funding that supports the operation of the City's Enabling Transportation (ET) program for fiscal year 2004-05.
  - \*g. Approving the proposed incorporation of the City of San Tan, Arizona.
- \*7.1. Consider adopting a Notice of Intention to increase rates or rate components, fees and/or service charges for wastewater and establishing September 20, 2004 as the date for the public hearing.
- 7.2. Discuss and consider a new name, *Ride Choice*, and marketing campaign for the City's Enabling Transportation (ET) program.
- \*7.3. Discuss and consider recommending award to Achen-Gardner as a "Construction Manager at Risk" for service through design for the Apache Wells water and gas line replacement in the amount of not to exceed \$129,944.55.
8. Consider the following ordinances:
- \*a. Amending various sections of the Mesa City Code regarding the following traffic modifications:  
  
No Parking: 10-3-24 (D) (Full Time No Parking)  
On 1<sup>st</sup> Avenue from Country Club Drive to Morris. (Town Center Area. Council District 4)  
  
On the north side of 1<sup>st</sup> Avenue from a point 60 feet west of Robson to a point 168 feet east of Robson. (Town Center Area. Council District 4)

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On the north side of 1<sup>st</sup> Avenue from a point 117 feet west of Macdonald to a point 91 feet east of Macdonald and on the south side of 1<sup>st</sup> Avenue from a point 204 feet west of Macdonald to a point 72 feet east of Macdonald. (Town Center Area. Council District 4)

On the north side of 1<sup>st</sup> Avenue from a point 83 feet west of Drew Street to a point 66 feet east of Drew Street and on the south side of 1<sup>st</sup> Avenue from a point 120 feet west of Drew Street to a point 48 feet east of Drew Street. (Town Center Area. Council District 4)

On the north side of 1<sup>st</sup> Avenue from a point 101 feet west of Center Street to a point 114 feet east of Center Street and on the south side of 1<sup>st</sup> Avenue from a point 102 feet west of Center Street to a point 43 feet east of Center Street. (Town Center Area. Council District 4)

On the north side of 1<sup>st</sup> Avenue from a point 79 feet west of Serrine to a point 256 feet east of Serrine and on the south side of 1<sup>st</sup> Avenue from a point 224 feet west of Serrine to a point 41 feet east of Serrine. (Town Center Area. Council District 4)

On the south side of 1<sup>st</sup> Avenue from a point 229 feet west of Pasadena to a point 146 feet east of Pasadena. (Town Center Area. Council District 4)

On the north side of 1<sup>st</sup> Avenue from a point 193 feet west of Hibbert to a point 109 feet east of Hibbert and on the south side of 1<sup>st</sup> Avenue from a point 123 feet west of Hibbert to a point 91 feet east of Hibbert. (Town Center Area. Council District 4)

On the north side of 1<sup>st</sup> Avenue from a point 111 feet west of Pomeroy to a point 70 feet east of Pomeroy. (Town Center Area. Council District 4)

On the north side of 1<sup>st</sup> Avenue from a point 76 feet west of Mesa Drive to a point 55 feet east of Mesa Drive and on the south side of 1<sup>st</sup> Avenue from Pomeroy to a point 74 feet east of Mesa Drive. (Town Center Area. Council District 4)

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On the east side of Harris Drive from Kramer Street to a point 200 feet north of Kramer Street. (north of McKellips Road and west of Gilbert Road. Council District 1)

- b. Pertaining to an update of the Zoning Ordinance Design Guidelines and Standards; regarding various technical and clerical amendments; Amending Sections 11-1-6, 11-3-6, 11-3-7, 11-3-8, 11-3-9, 11-3-10, 11-3-11, 11-4-5, 11-4-6, 11-4-7, 11-4-8, 11-4-9, 11-4-10, 11-4-11, 11-5-6, 11-5-7, 11-5-8, 11-5-9, 11-5-10, 11-5-11, 11-6-6, 11-6-7, 11-6-8, 11-6-9, 11-6-10, 11-6-11, 11-7-7, 11-7-8, 11-7-9, 11-7-10, 11-7-11, 11-7-12, 11-9-5, 11-9-6, 11-9-7, 11-9-8, 11-9-9, 11-9-10, 11-10-8, 11-10-9, 11-10-10, 11-12-4, 11-12-5, 11-12-6, 11-12-7, 11-14-2, 11-14-3, 11-15-1, 11-15-2, 11-15-3, 11-15-4, 11-15-5, and 11-16-2 by adding clarifying provisions, removing conflicting provisions; and providing penalties for the violation thereof.
- \*c. Relating to public health and safety, repealing Title 7, Chapter 2 of the Mesa City Code; preserving rights and duties that have already matured and proceedings that have already begun thereunder; adopting the 2003 International Fire Code by reference; amending certain provisions in the 2003 International Fire Code; amending Title 7 of the Mesa City Code by adding thereto a new Chapter 2; providing penalties for violations; and an effective date of September 18, 2004.
- \*d. Repealing Chapter 1, Chapter 8 and Chapter 9 of Title 4 of the Mesa City Code, and amending Title 4 of the Mesa City Code by adding a new Chapter 1 Mesa Administrative Code.
- \*e. Repealing Chapter 2, Chapter 10 and Chapter 11 of Title 4 of the Mesa City Code, and amending Title 4 of the Mesa City Code by adding a new Chapter 2 Mesa Building Code.
- \*f. Repealing Chapter 3 and Chapter 7 of Title 4 of the Mesa City Code, and amending Title 4 of the Mesa City Code by adding a new Chapter 3 Mesa Residential Code.

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- \*g. Repealing Chapter 4 and Chapter 6 of Title 4 of the Mesa City Code, and amending Title 4 of the Mesa City Code by adding a new Chapter 4 Mesa Electrical Code.
- \*h. Repealing Chapter 5 and Chapter 12 of Title 4 of the Mesa City Code, and amending Title 4 of the Mesa City Code by adding a new Chapter 5 Mesa Plumbing Code.
- \*i. Amending Title 4 of the Mesa City Code by adding a new Chapter 6 Mesa Mechanical Code.
- \*j. Amending Title 4 of the Mesa City Code by adding a new Chapter 7 Mesa Fuel Gas Code.
- \*k. Repealing Chapter 13 of Title 4 of the Mesa City Code, and amending Title 4 of the Mesa City Code by adding a new Chapter 8 Mesa Existing Building Code.
- \*l. Amending Sections 3-4-3 of the Mesa City Code to modify the names of the Divisions under the responsibility of the Manager of Development Services.
- \*m. Amending Sections 5-12-04, 5-12-5 and 5-12-9 of the Mesa City Code to modify references from the Superintendent of Building Inspections to Building Safety Director.
- \*n. Amending Sections 6-11-2, 6-11-6, 6-11-10 and 6-11-12 of the Mesa City Code to modify references from the Superintendent of Building Inspections to Building Safety Director.
- \*o. Amending Section 6-12-5(C) of the Mesa City Code to modify references from the Superintendent of Building Inspections to Building Safety Director.
- \*p. Amending Section 8-2-3 of the Mesa City Code to modify references from the Superintendent of Building Inspections to Building Safety Director.
- \*q. Amending Section 8-6-4 of the Mesa City Code to modify references from the Building Inspections Division to Building Safety Division.

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- \*r. Amending Section 8-6-5 of the Mesa City Code to modify references from the Building Inspections Division to Building Safety Division, and from the Superintendent of Building Inspections to Building Safety Director.
  - \*s. Amending Section 8-6-8 of the Mesa City Code to modify references from the Superintendent of Building Inspections to Building Safety Director.
  - \*t. Amending Section 8-6-14 of the Mesa City Code to modify references from the Superintendent of Building Inspections to Building Safety Director.
9. Consider the following recommendation from the Police Committee:
- \*a. Approving changing the color scheme for marked patrol cars from an all white squad car, to the traditional black and white patrol car.
10. Discuss and consider adopting a City of Mesa Hazard Mitigation Plan.
11. Consider the following cases from the Planning and Zoning Board and possible adoption of the corresponding Ordinances:
- \*a. **Z03-64 (District 3)** Northwest corner of Sycamore and Main Street (14.46 ac.). Rezone from C-2 and C-3 to C-2 BIZ and C-3 BIZ and Site Plan Modification. This request is for the development of a bus/light rail transfer lot and park-and-ride facility to serve the Mesa light rail station and to reserve a site for future Transit Oriented Development (TOD). Judith A. Klein, Rising Sun, LLC., owner; Jeff Martin, City of Mesa, applicant.  
**CONTINUED FROM THE MAY 3, 2004, MAY 17, 2004, JUNE 7, 2004 AND JULY 6, 2004 CITY COUNCIL MEETINGS. THE APPLICANT HAS REQUESTED THAT THIS CASE BE CONTINUED TO THE SEPTEMBER 7, 2004 COUNCIL MEETING.**
- P&Z Recommendation: Approval with conditions (Vote: Passed 6-0, Saemisch abstaining).

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1. Compliance with the basic development as described in the project narrative and as shown on the site plan and elevations submitted.
2. All street improvements and perimeter landscaping to be installed in the first phase of construction.
3. Dedicate the right-of-way required under the Mesa City Code at the time of application for a building permit, at the time of recordation of the subdivision plat, or at the time of the City's request for dedication whichever comes first.
4. Compliance with all City development codes and regulations.
5. Compliance with all requirements of the Development Services Department (Engineering, Traffic Engineering, Solid Waste and Facilities, etc.).
6. Compliance with all requirements of the Design Review Board.
7. Review and approval by the Planning and Zoning Board, Design Review Board and City Council of future development plans.
8. Transit oriented development is encouraged for the 3.67 acre lot.

- \*b. **Z04-49 (District 4)** 1130 and 1110 South Horne. Located east of Mesa Drive and north of Southern Avenue (2.35 ac ±). Rezone from M-1 to M-1 PAD and Site Plan Review. This request is to allow for the development of a light industrial development. Todd Allen, owner; Corey Smith, applicant.

P&Z Recommendation: Approval with conditions (Vote: Passed 6-0, Esparza absent).

1. Compliance with the basic development as described in the project narrative and as shown on the site plan and elevations submitted, (without guarantee of lot yield, building count, lot coverage) except as noted below.
2. Compliance with all requirements of the Development Services Department (Engineering, Traffic Engineering, Solid Waste and Facilities, etc.).
3. Dedicate the right-of-way required under the Mesa City Code at the time of application for a building permit, at the time of recordation of the subdivision plat, or at the time of the City's request for dedication whichever comes first.
4. Compliance with all requirements of the Subdivision Technical Review Committee.

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5. Full compliance with all current Code requirements, unless modified through appropriate review and approval of the modifications outlined in the staff report.
6. Retention basins to be 6:1 slopes maximum when adjacent to public rights-of-way or pedestrian walkways.

- \*c. **Z04-50 (District 2)** The 1600 block of East University Drive (south side). Located south of University Drive and west of Gilbert Road (1.08 ac±). Rezone from O-S to C-1 and Site Plan Review. This request is for the development of an office with fleet vehicle parking. Lisa Miller, owner; Josh Oehler, applicant.

P&Z Recommendation: Approval with conditions (Vote: Passed 6-0, Esparza absent).

1. Compliance with the basic development as described in the project narrative and as shown on the site plan submitted, except as noted below.
2. Compliance with all requirements of the Design Review Board.
3. Compliance with all requirements of the Development Services Department (Engineering, Traffic Engineering, Solid Waste and Facilities, etc.).
4. Dedicate the right-of-way required under the Mesa City Code at the time of application for a building permit, or at the time of the City's request for dedication whichever comes first.
5. Obtainment of a Development Incentive Permit (DIP) from the Board of Adjustment or the Zoning Administrator for all code deviations.
6. Retention basins to be 6:1 slopes maximum when adjacent to public rights-of-way or pedestrian walkways.

- \*d. **Z04-51 (District 2)** The 1600 to 1700 block of East Main Street (south side). Located west of Gilbert Road and south of Main Street (0.98 ac ±). Site Plan Review. This request is to allow for the development of a commercial building. Ernesto G. Castro, owner; Michael P. Monroe, applicant.

P&Z Recommendation: Approval with conditions (Vote: Passed 6-0, Esparza absent).

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1. Compliance with the basic development as described in the project narrative and as shown on the site plan and elevations submitted, (without guarantee of lot yield, building count, lot coverage) except as noted below.
  2. Compliance with all requirements of the Development Services Department (Engineering, Traffic Engineering, Solid Waste and Facilities, etc.).
  3. Dedicate the right-of-way required under the Mesa City Code at the time of application for a building permit, at the time of recordation of the subdivision plat, or at the time of the City's request for dedication whichever comes first.
  4. Compliance with all requirements of the Design Review Board.
  5. Retention basins to be 6:1 slopes maximum when adjacent to public rights-of-way or pedestrian walkways.
  6. Provide a minimum six-foot high masonry wall along the property line common with the residential development.
12. Consider the following subdivision plats:
- \*a. "WHISPER MOUNTAIN", – (Council District 5) – 1700-1800 blocks of North Crismon Road (west side) located south and west of McKellips Road and Crismon Road. 60 R1-15 PAD single residence lots (87.89 ac) VIP Construction, Inc., an Arizona Corporation, owner; Hoskin Ryan Consultants, Inc., engineer.
  - \*b. "SPROUTS CENTER", – (Council District 6) – 1200 block of South Higley Road (east side) located south and east of Southern Avenue and Higley Road. 4 C-2 commercial lots (11.07 ac) AVB S&H, L.L.C., an Arizona Limited Liability Company and LH One, LLC, a Nevada Limited Liability Company, Frank B. Weiss, Manager, owner; Norman Engineering Group, Inc., engineer.
  - \*c. "PAINTED MOUNTAIN TOWNHOMES", – (Council District 5) – 6200 block of East McKellips Road (north side) located north and east of McKellips Road and Recker Road. 311 R1-6 PAD DMP townhome lots (45.47 ac) Capital Title Agency, Inc., an Arizona Corporation, trustee; Palatine Engineering Consultants, engineer.
13. Items from citizens present. (Maximum of three speakers for three minutes per speaker).