

ORIGINAL



POLITICAL COMMITTEE CITY OF MESA CAMPAIGN FINANCE REPORT (2008 Primary Election)

FOR OFFICE USE ONLY
CITY CLERK

2008 JAN 30 AM 10:41

1. Alex Finter for Mesa City Council District 2
Full Name of Committee

2448 E Fairview Cir
Address

Mesa 85204 Maricopa 480-934-0443
City Zip Code County Phone #

2. _____
Sponsoring Organization or Candidate and Office

Name of Candidate and Office Sought (if applicable)

afinter2@cox.net
E-Mail Address Fax #

3A. ID #

4. REPORTING PERIOD (Please check appropriate box)

DEADLINE

- Pre-Election Report - For Period of January 1, 2007 thru October 17, 2007.....October 18, 2007 thru October 25, 2007
- Post-Election Report - For Period of October 18, 2007 thru November 26, 2007.....November 27, 2007 thru December 6, 2007
- January 31 Report - For Period of November 27, 2007 thru December 31, 2007.....January 1, 2008 thru January 31, 2008

| 5. SUMMARY | COLUMN A Total This Reporting Period | COLUMN B Election Period Total to Date |
|--|--|--|
| 5a. Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b. Cash on Hand at the Beginning of this Reporting Period | 18,788.25 | |
| 5c. Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 980.00 | 30,040.00 |
| 5d. Subtotal (add Lines b and c for Column A and add lines a and c for Column B) | 19,768.25 | 30,040.00 |
| 6a. Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from other lines] | | 0 |
| 6b. Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 51.12 | 10,347.87 |
| 7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | 19,692.13 | 19,692.13 |



DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Alex Finter for Mesa City Council district 2 2 ID#
 3. Report Covering Period From November 27 2007 thru Dec 31 2007

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions Other than Loans and In-kind: | | |
| (a) Individuals - More than \$25 (Total from Schedule A) | 980.00 | 10,560.00 |
| (b) Individuals - Aggregate \$25 or Less (Total from Schedule A-1) | 0 | |
| (c) Political Committees (Total from Schedule B) | 0 | 2,710.00 |
| (d) Subtotal Contributions (Add 4[a], 4[b], and 4[c]) | 0 | 13,270.00 |
| (e) Refund of Contributions (Total from Schedule F-2) | 0 | 0 |
| (f) Total Contributions Other than Loans and In-kind (subtract 4[e] from 4[d]) | 980.00 | 13,270.00 |
| 5. (a) Loans Made or Guaranteed by Candidate (Total from Schedule C) | 0 | 16,770.00 |
| (b) All Other Loans (Total from Schedule C-1) | 0 | 0 |
| (c) Total Loans (Add 5[a] and 5[b]) | 0 | 30,040.00 |
| 6. In-kind Contributions (Total from Schedule E) | 0 | 0 |
| 7. Dividends, Interest, and Other Forms of Receipts (Total from Schedule F-1) | 0 | 0 |
| 8. Total Receipts (Add 4[f], 5[c], 6, and 7) | 980.00 | 30,040.00 |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A-2) | 0 | 0 |
| DISBURSEMENTS | | |
| 9. Expenditures for Operating Expenses (Total from Schedule D) | 51.12 | 10,347.87 |
| 10. Independent Expenditures (Total from Schedule D-1) | 0 | 0 |
| 11. Value of In-kind Expenditures (total from Schedule E) | 0 | 0 |
| 12. Loans Made by Reporting Committee (Total from Schedule D-2) | 0 | 0 |
| 13. (a) Repayment of Loans Made or Guaranteed by Candidate (Total from Schedule D-4) | 0 | 0 |
| (b) Repayment of all Other Loans (Total from Schedule D-5) | 0 | 0 |
| (c) total Loan Repayment (Add 13[a] and 13[b]) | 0 | 0 |
| 14. Transfers to Other Political Committees (Total from Schedule D-6) | 0 | 0 |
| 15. Any Other Disbursement (Total from Schedule D-7) | 0 | 0 |
| 16. Subtotal Disbursements (Add Lines 9, 10, 11, 12, 13[c], 14 and 15) | 51.12 | 10,347.87 |
| 17. Rebates, Refunds and Other Offsets to Operating Expenses (Total from Schedule D-3) | 0 | 0 |
| 18. Total Disbursements (Subtract Line 17 from Line 16) | 51.12 | 10,347.87 |
| 19. Total Outstanding Debts Owed by Reporting Candidate or Political Committee (Schedule F-3) | 0 | 0 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Dee Burton
Type or Print Name of Treasurer

[Signature] 1-28-08
Signature of Treasurer or Candidate or Designated Individual Date



CITY OF MESA

Great People, Quality Service!
OFFICE OF CITY CLERK

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Alex Finkbe for Mesa city Council dist 2
3. Report covering period from 11-27-07 thru 12-31-09

2. ID #

| 4. | CONTRIBUTIONS | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|-------|-------------------------------|-----------------------------|--|
| | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | | |
| 4a. | LAST | FIRST | 12-18-07 | 200 | 200 |
| | Farnsworth Joe | | | | |
| | STREET ADDRESS 3528 E Decatur | | | | |
| | CITY | STATE | | | |
| | Mesa | Az | 85213 | | |
| | OCCUPATION Real-Estate | | EMPLOYER Farnsworth Realty | | |
| 4b. | LAST | FIRST | 12-18-07 | 390.00 | 390.00 |
| | Barnes Stan | | | | |
| | STREET ADDRESS 3412 East Grandview | | | | |
| | CITY | STATE | | | |
| | Mesa | Az | 85213 | | |
| | OCCUPATION Consultant | | EMPLOYER Self Employed | | |
| 4c. | LAST | FIRST | 12-17-07 | 390.00 | 390.00 |
| | Galloway Michael | | | | |
| | STREET ADDRESS 3747 N Avoca | | | | |
| | CITY | STATE | | | |
| | Mesa | Az | 85207 | | |
| | OCCUPATION Retirement Fund Manager | | EMPLOYER | | |
| 4d. | LAST | FIRST | | | |
| | | | | | |
| | STREET ADDRESS | | | | |
| | CITY | STATE | | | |
| | | | | | |
| | OCCUPATION | | EMPLOYER | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A) | | | 980.00 | 980.00 |

* If contributions of \$25 or less are listed with contributor's name, address, occupation, and employer on Schedule A do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.



CITY OF MESA
Great People, Quality Service!

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

Schedule A-1

OFFICE OF CITY CLERK

1. Committee Name Alex Finkler for Mesa City Council dist-2
3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | Aggregate Total of Contributions of \$25 or less | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|-----------------------------|--|
| | DESCRIPTION | | |
| | | | |
| 5. | TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 0 | 0 |
| 6. | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | | 0 |

* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

List \$5 Clean Election qualifying contributions separately on Schedule A-2



CONTRIBUTIONS FROM POLITICAL COMMITTEES

Schedule B

1. Committee Name Alex Finter for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|------|--|--|-----------------------------|--|
| | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | |
| 4a. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4b.. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4c. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4d. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4e. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4f. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4g. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4h. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 4i. | ID # | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | 0 | 2,710.00 |

CANDIDATE LOANS



1. Committee Name Alex Finley for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|---------------|-----------------|--|
| | NAME AND ADDRESS FROM WHICH RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | | |
| | DESCRIPTION | | | |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | | |
| | DESCRIPTION | | | |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | | |
| | DESCRIPTION | | | |
| 4d. | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | | |
| | DESCRIPTION | | | |
| 4e. | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | | |
| | DESCRIPTION | | | |
| 4f. | NAME, ADDRESS, CITY, STATE, AND ZIP CODE | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5)a_, Column A] | | 0 | 16,770.00 |

OTHER LOANS

Schedule C-1



1. Committee Name Alex Finkler for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 11-31-07

2. ID #

| 4. | ALL OTHER LOANS NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID # AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|--------------------|----------------|--|
| 4a. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION | | | |
| 4b. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION | | | |
| 4c. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION | | | |
| 4d. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 (If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A) | 0 | | |



EXPENDITURES FOR OPERATING EXPENSES*

Schedule **D**

1. Committee Name Alex Finler for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>US Postal service</u> <u>Stamps and Certified Mail</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED | <u>12-20-07</u> | <u>47.12</u> |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>Wells Fargo Bank</u> <u>Monthly Fee for account</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED | <u>11-30-07</u> | <u>2.00</u> |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>Wells Fargo Bank</u> <u>Monthly Fee for account</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED | <u>12-31-07</u> | <u>2.00</u> |
| 4d. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4e. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4f. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4g. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A) | | <u>51.12</u> |

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



INDEPENDENT EXPENDITURES*

Schedule **D-1**

1. Committee Name Alex Funder for Mesa City Council #2

2. ID #

3. Report covering period from 11-27-07 thru 12-31-07

| 4. | INDEPENDENT EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted [] Opposed [] | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted [] Opposed [] | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted [] Opposed [] | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 (If last page of Schedule D-1, transfer total to Detailed Summary Page Line 9, Column A) | | 0 |

* SEE A.R.S. § 16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was/were not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate,

Signature of Treasurer

| NAMES, OCCUPATIONS, AND EMPLOYERS AND AMOUNTS CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|--|--------|
| | |
| | |
| | |



LOANS MADE BY REPORTING COMMITTEE

Schedule **D-2**

1. Committee Name Alex Fialer for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | LOANS MADE BY THE REPORTING COMMITTEE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
| | NAME, ADDRESS, AND ID # OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 (If last page of Schedule D-2, transfer total to Detailed Summary Page Line 12, Column A) | | 0 |



OFFSETS TO OPERATING EXPENSES *

Schedule D-3

1. Committee Name Alex Finler for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | REBATES, REFUNDS, AND OTHER OFFSETS TO OPERATING EXPENSES | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|-----|---|----------------------|----------------------|
| | NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4d. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 4g. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DESCRIPTION OF REFUND | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 (If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17, Column A) | | 0 |

* Includes return of contributions made by reporting committee



CITY OF MESA

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OFFICE OF CITY CLERK

REPAYMENT OF CANDIDATE LOANS

Schedule D-4

1. Committee Name Alex Finley for Mesa City Council #2
3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|-----|--|---------------------|-------------------------|
| | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (If last page of Schedule D-4, transfer total to Detailed Summary Page Line 13(a), Column A) | | 0 |



REPAYMENT OF ALL OTHER LOANS

Schedule D-5

1. Committee Name Alex Finkler for Mesa City Council #2

2. ID #

3. Report covering period from 11-27-07 thru 12-31-07

| 4. | REPAYMENT OF ALL OTHER LOANS | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|-----|--|---------------------|-------------------------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID # AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 (If last page of Schedule D-5, transfer total to Detailed Summary Page Line 13(B), Column A) | ○ | |



TRANSFERS TO OTHER POLITICAL COMMITTEES

Schedule **D-6**

1. Committee Name Alex Finkler For Mesa City Council #2

2. ID #

3. Report covering period from 11-27-07 thru 12-31-07

| 4. | TRANSFERS MADE BY THE REPORTING COMMITTEE | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
|-----|---|--------------------|------------------------|
| | NAME, ADDRESS, AND ID # TO WHOM TRANSFER (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 (If last page of Schedule D-6, transfer total to Detailed Summary Page Line 14, Column A) | | 0 |



ANY OTHER DISBURSEMENT

1. Committee Name Alex Finkler for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | ANY OTHER DISBURSEMENT | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|-----|---|------------------------|----------------------------|
| | NAME, ADDRESS, AND ID # OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (If last page of Schedule D-7, transfer total to Detailed Summary Page Line 15, Column A) | | 0 |



IN-KIND CONTRIBUTIONS and EXPENDITURES

Schedule **E**

1. Committee Name Alex Finkler For Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | IN-KIND CONTRIBUTIONS and EXPENDITURES | DATE | FAIR MARKET VALUE |
|-----|--|-------------------------------------|-------------------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS, AND ID # OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | CONTRIBUTION [] EXPENDITURE [] | |
| | DESCRIPTION | | |
| | OCCUPATION | EMPLOYER | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | CONTRIBUTION [] EXPENDITURE [] | |
| | DESCRIPTION | | |
| | OCCUPATION | EMPLOYER | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | CONTRIBUTION [] EXPENDITURE [] | |
| | DESCRIPTION | | |
| | OCCUPATION | EMPLOYER | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | CONTRIBUTION [] EXPENDITURE [] | |
| | DESCRIPTION | | |
| | OCCUPATION | EMPLOYER | |
| 4e. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A) | | |
| 5. | ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A) | | 0 |



DIVIDENDS, INTEREST, AND OTHER RECEIPTS

Schedule F-1

1. Committee Name Alex Finkler for Mesa City Council #2

2. ID #

3. Report covering period from 11-27-07 thru 12-31-07

| 4. | DIVIDENDS, INTEREST, AND OTHER FORMS OF RECEIPTS | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|-----|--|----------------------------|-----------------------------|
| | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID # OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF RECEIPT | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF RECEIPT | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF RECEIPT | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF RECEIPT | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF RECEIPT | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF RECEIPT | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7, Column A) | | 0 |



OFFSETS TO CONTRIBUTIONS RECEIVED*

Schedule F-2

1. Committee Name Alex Finkler for Mesa City Council #2
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED | DATE REFUND MADE | AMOUNT OF THE REFUND |
|-----|---|------------------|----------------------|
| | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID # OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF REFUND | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF REFUND | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF REFUND | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF REFUND | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF REFUND | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF REFUND | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | |
| | DESCRIPTION OF REFUND | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page Line 4(e), Column A) | | 0 |

* Includes return of contributions received by reporting committee



DEBTS AND OBLIGATIONS (Excluding Loans)

Schedule F-3

1. Committee Name Alex Finkler For Mesa City Council #3
 3. Report covering period from 11-27-07 thru 12-31-07

2. ID #

| 4. | DEBTS AND OBLIGATIONS | OUTSTANDING BALANCE BEGIN- NING OF THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|-----|---|---|-----------------------------------|---------------------------|--|
| | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID # OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 4g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID # | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-3 (If last page of Schedule F-3, transfer total to Detailed Summary Page Line 19, Column A) | | | | 0 |