



ORIGINAL

MESA CITY CLERK

2010 FEB - 1 PM 1:40
FOR OFFICE USE ONLY

CITY OF MESA
CANDIDATE/POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT
 (2010 August Primary/November General Election)

1. ALEX FINTER FOR MESA CITY COUNCIL DISTRICT # 2
 Full Name of Committee

2448 E. Fairview Circle
 Address

Mesa 85204 Maricopa 480-924-0443
 City Zip Code County Phone #

2. Alex Finter Councilmember District # 2
 Sponsoring Organization or Candidate and Office

 Name of Candidate and Office Sought (if applicable)

afinter1@cox.net
 E-Mail Address Fax #

3A. ID #

CAN 08-05

4. **REPORTING PERIOD** (Please check appropriate box) **DEADLINE:**
- January 31 Report – For period of June 1, 2009 thru December 31, 2009.....Jan. 1 and February 1, 2010
 - June 30 Report – For period of January 1, 2010 thru May 31, 2010.....June 1 and June 30, 2010
 - Pre-Primary Report – For period of June 1, 2010 thru August 4, 2010.....August 5 and August 12, 2010
 - Post-Primary Report – For period of August 5, 2010 thru Sept. 13, 2010.....Sept.14 and September 23, 2010
 - Pre-General Report – For period of Sept. 14, 2010 thru October 13, 2010.....Oct, 14 and October 21, 2010
 - Post-General Report – For period of October 14, 2010 thru Nov. 22, 2010.....Nov. 23 and December 2, 2010

5. SUMMARY	COLUMN A Total This Reporting Period	COLUMN B Election Period Total to Date
5a. Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b. Cash on Hand at the Beginning of this Reporting Period	107.00	
5c. Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,870.00	2,870.00
5d. Subtotal (add Lines b and c for Column A and add lines a and c for Column B)	2,977.00	2,977.00
6a. Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from other lines]		
6b. Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,107.00	1,107.00
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1,870.00	1,870.00



APPENDIX L-2

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Alex Finter for Mesa City Council 2 ^{Dist} 2. ID# _____
 3. Report Covering Period From 6-1-09 thru: 12-31-09

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions Other than Loans and In-kind:		
(a) Individuals - More than \$25 (Total from Schedule A)	1,230.00	
(b) Individuals - Aggregate \$25 or Less (Total from Schedule A-1)	0	
(c) Political Committees (Total from Schedule B)	1,640.00	
(d) Subtotal Contributions (Add 4[a], 4[b], and 4[c])	2,870.00	
(e) Refund of Contributions (Total from Schedule F-2)	0	
(f) Total Contributions Other than Loans and In-kind (subtract 4[e] from 4[d])	2,870.00	
5. (a) Loans Made or Guaranteed by Candidate (Total from Schedule C)	0	
(b) All Other Loans (Total from Schedule C-1)	0	
(c) Total Loans (Add 5[a] and 5[b])	0	
6. In-kind Contributions (Total from Schedule E)	0	
7. Dividends, Interest, and Other Forms of Receipts (Total from Schedule F-1)	0	
8. Total Receipts (Add 4[f], 5[c], 6, and 7)	2,870.00	
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A-2)	0	
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	107.00	
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind Expenditures (total from Schedule E)		
12. Loans Made by Reporting Committee (Total from Schedule D-2)		
13. (a) Repayment of Loans Made or Guaranteed by Candidate (Total from Schedule D-4)	1,000.00	
(b) Repayment of all Other Loans (Total from Schedule D-5)	0	
(c) total Loan Repayment (Add 13[a] and 13[b])	0	
14. Transfers to Other Political Committees (Total from Schedule D-6)	0	
15. Any Other Disbursement (Total from Schedule D-7)	0	
16. Subtotal Disbursements (Add Lines 9, 10, 11, 12, 13[c], 14 and 15)	1,107.00	
17. Rebates, Refunds and Other Offsets to Operating Expenses (Total from Schedule D-3)	0	
18. Total Disbursements (Subtract Line 17 from Line 16)	1,107.00	
19. Total Outstanding Debts Owed by Reporting Candidate or Political Committee (Schedule F-3)	0	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Alex Finter
 Type or Print Name of Treasurer

[Signature] 1-31-2010
 Signature of Treasurer or Candidate or Designated Individual Date



CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Alex Finkler for Mesa City Council
 3. Report covering period from 6-1-09 thru 12-31-09

2. ID #

4.	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED				
4a.	LAST <u>Morris</u>	FIRST <u>Jason</u>	<u>12/17/09</u>	<u>410.00</u>	
	STREET ADDRESS <u>2525 E Arizona Biltmore Cir</u>				
	CITY <u>Phx</u>	STATE <u>Az</u>			
	OCCUPATION	EMPLOYER			
4b.	LAST <u>Withey</u>	FIRST <u>Mike</u>	<u>12/17/09</u>	<u>410.00</u>	
	STREET ADDRESS <u>2525 E Arizona Biltmore Cir</u>				
	CITY <u>Phx</u>	STATE <u>Az</u>			
	OCCUPATION	EMPLOYER			
4c.	LAST <u>Morris</u>	FIRST <u>Paulina</u>	<u>12/17/09</u>	<u>410.00</u>	
	STREET ADDRESS <u>2525 E Arizona Biltmore Cir</u>				
	CITY <u>Phx</u>	STATE <u>Az</u>			
	OCCUPATION	EMPLOYER			
4d.	LAST	FIRST			
	STREET ADDRESS				
	CITY	STATE			
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A)			<u>1,230.00</u>	

* If contributions of \$25 or less are listed with contributor's name, address, occupation, and employer on Schedule A do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.



CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

Schedule A-1

1. Committee Name _____

2. ID #

3. Report covering period from _____ thru _____

4.	Aggregate Total of Contributions of \$25 or less	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	DESCRIPTION		
5.	TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		
6.	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]		

* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

List \$5 Clean Election qualifying contributions separately on Schedule A-2



CONTRIBUTIONS FROM POLITICAL COMMITTEES

Schedule B

1. Committee Name Alex Finter for Mesa City Council
 3. Report covering period from 6-1-09 thru 12-31-09

2. ID #

4.	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Tucson Fire Pac</u> <u>2264 E Benson Hwy</u> <u>Tucson Az 85714</u>	410.00	
	DATE RECEIVED <u>6-2-09</u>			
4b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Sedona/Verde Valley Firefighters</u> <u>Pac PO Box 10422</u> <u>Sedona, Az 86339</u>	410.00	
	DATE RECEIVED <u>6-11-09</u>			
4c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Casa Grande Firefighters Pac</u> <u>Casa Grande Az 85222</u>	410.00	
	DATE RECEIVED <u>7-15-09</u>			
4d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Avondale Professional Firefighters</u> <u>Pac</u>	410.00	
	DATE RECEIVED <u>7-26-09</u>			
4e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		1,640.00	



CONTRIBUTIONS FROM POLITICAL COMMITTEES

Schedule B

1. Committee Name Alex Finkler For Mesa City Council
 3. Report covering period from 6-1-09 thru 12-31-09

2. ID #

4.	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Tucson Fire Pac</u> <u>2264 E Benson Hwy</u> <u>Tucson Az 85714</u>	410.00	
	DATE RECEIVED	<u>6-2-09</u>		
4b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Sedona/Verde Valley Firefighters</u> <u>Pac PO Box 10422</u> <u>Sedona, Az 86339</u>	410.00	
	DATE RECEIVED	<u>6-11-09</u>		
4c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Casa Grande Firefighters Pac</u> <u>Casa Grande Az 85222</u>	410.00	
	DATE RECEIVED	<u>7-15-09</u>		
4d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE <u>Avondale Professional Firefighters</u> <u>PAC</u>	410.00	
	DATE RECEIVED	<u>7-26-09</u>		
4e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
4i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP CODE		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		1,640.00	



CANDIDATE LOANS

Schedule C

1. Committee Name _____
 3. Report covering period from _____ thru _____

2. ID #

4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHICH RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP CODE			
	DESCRIPTION			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP CODE			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP CODE			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP CODE			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP CODE			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP CODE			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5)a_, Column A]			



OTHER LOANS

Schedule C-1

1. Committee Name _____

3. Report covering period from _____ thru _____

2. ID #

4.	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID # AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN			
4a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION			
4b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION			
4c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION			
4d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID # DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 (If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A)			



EXPENDITURES FOR OPERATING EXPENSES*

Schedule D

1. Committee Name Alba Finkler for Mesa City Council
 3. Report covering period from 6-1-09 thru 12-31-09

2. ID #

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Wells Fargo Bank</u> <u>Banking Fees / checks</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>6-1-09</u> TO <u>12-31-09</u>	<u>107.00</u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4g.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



INDEPENDENT EXPENDITURES*

Schedule **D-1**

1. Committee Name _____

2. ID # _____

3. Report covering period from _____ thru _____

4.	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted [] Opposed []		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted [] Opposed []		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted [] Opposed []		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 (If last page of Schedule D-1, transfer total to Detailed Summary Page Line 9, Column A)		

* SEE A.R.S. § 16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was/were not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate,

Signature of Treasurer

NAMES, OCCUPATIONS, AND EMPLOYERS AND AMOUNTS CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT



LOANS MADE BY REPORTING COMMITTEE

Schedule **D-2**

1. Committee Name _____

2. ID # _____

3. Report covering period from _____ thru _____

4.	LOANS MADE BY THE REPORTING COMMITTEE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME, ADDRESS, AND ID # OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 (If last page of Schedule D-2, transfer total to Detailed Summary Page Line 12, Column A)		



OFFSETS TO OPERATING EXPENSES *

Schedule **D-3**

1. Committee Name _____

2. ID # _____

3. Report covering period from _____ thru _____

4.	REBATES, REFUNDS, AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
4g.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 (If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17, Column A)		

* Includes return of contributions made by reporting committee



REPAYMENT OF CANDIDATE LOANS

Schedule D-4

1. Committee Name Alex Finter for Mesa City Council
 3. Report covering period from 6-1-09 thru 12-31-09

2. ID #

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID # <u>Alex Finter</u> <u>2448 E Fairview Cir</u> <u>Mesa AZ 85204</u>	<u>11-10-09</u>	<u>1,000.00</u>
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID #		<u>1,000.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (If last page of Schedule D-4, transfer total to Detailed Summary Page Line 13(a), Column A)		