

**CITY/TOWN OF MESA  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY  
MESA CITY CLERK  
2016 AUG 23 AM 10:04

1. Committee to Elect Pat Esparza  
Full Name of Committee  
207 N MacDonald Street  
Address  
Mesa 85201 Maricopa 602-697-6464  
City ZIP Code County Phone Number

2. Pat Esparza Councilmember District 4  
Sponsoring Organization or Candidate and office E-mail address Fax #

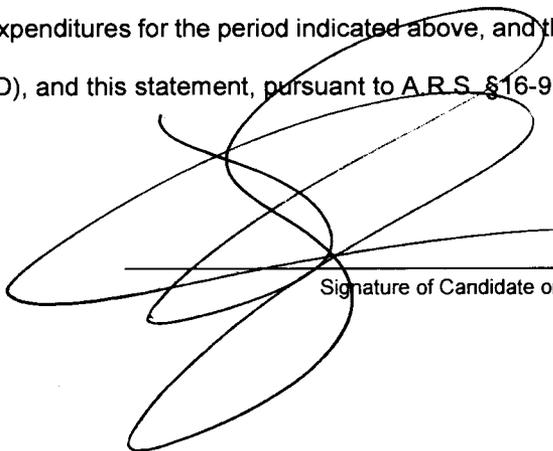
3. ID#  
CAN06-04

4. **REPORTING PERIOD** **DUE BETWEEN**  
(Please check appropriate box)
- January 31 Report - For Period of  
Nov. 25, 2014 \*thru December 31, 2015 . . . . . January 1, 2016 and February 1, 2016
  - June 30 Report - For Period of January 1, 2016 thru May 31, 2016 . . . . . June 1, 2016 and June 30, 2016
  - Pre-Primary Election Report - For Period of  
June 1, 2016 thru August 18, 2016 . . . . . August 19, 2016 and August 26, 2016
  - Post-Primary Election Report - For Period of  
August 19, 2016 thru September 19, 2016 . . . . . September 20, 2016 and September 29, 2016
  - Pre-General Election Report - For Period of  
September 20, 2016 thru October 27, 2016 . . . . . October 28, 2016 and November 4, 2016
  - Post-General Election Report - For Period of  
October 28, 2016 thru November 28, 2016 . . . . . November 29, 2016 and December 8, 2016
  - \*\*January 31, Report - For Period of  
November 29, 2016 thru December 31, 2017 . . . . . January 1, 2018 and January 31, 2018

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Pat Esparza, upon my oath and under penalty of perjury, say that this political  
(name of treasurer or candidate- printed)  
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a  
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and  
complete.

08/23/2016  
Date

  
Signature of Candidate or Treasurer