



**POLITICAL COMMITTEE**  
**CITY OF MESA**  
**CAMPAIGN FINANCE REPORT**  
 2016 August/November Regular Election

FOR OFFICE USE ONLY  
 MESA CITY CLERK  
 2016 SEP 29 PM 4:14

1. Guinn for Mesa  
Full Name of Committee  
533 N Date  
Address  
Mesa                      85201                      Maricopa                      480-209-2788  
City                                      ZIP Code                      County                      Phone

2. Courtney Guinn, Councilmember District 1  
Sponsoring Organization or Candidate and office  
Courtney Guinn, Councilmember District 1  
Name of Candidate and Office Sought (if applicable)  
courtney\_guinn@cox.net                      n/a  
E-Mail Address                                      Fax #

3A. ID#  
 CAN2016-07

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

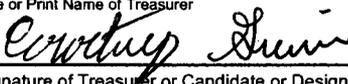
- January 31 Report - For the period November 25, 2014 thru December 31, 2015.....January 1, 2016 and February 1, 2016
- June 30 Report - For the period of January 1, 2016 thru May 31, 2016.....June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For the period of June 1, 2016 thru August 18, 2016.....August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For the period of August 19, 2016 thru September 19, 2016.....September 20, 2016 and September 29, 2016
- Pre-General Election Report - For the period of September 20, 2016 thru October 27, 2016.....October 28, 2016 and November 4, 2016
- Post-General Election Report - For the period of October 28, 2016 thru November 28, 2016.....November 29, 2016 and December 8, 2016
- January 31 Report - For the period of November 29, 2016 thru December 31, 2016.....January 1, 2016 and January 31, 2016

5. <b>SUMMARY</b>	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$0.00
5b Cash on Hand at the Beginning of this Reporting Period	\$25.11	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$104.89	\$4,156.04
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$130.00	\$4,156.04
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$130.00	\$4,156.04
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$0.00	\$0.00

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Guinn for Mesa  
 3. Report covering period from 8/19/2016 Thru 9/19/2016

2. ID# <b>CAN2016-07</b>
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	\$104.89	\$3,406.04
(a) Individuals - more than \$50 (Total from Schedule A)	\$104.89	\$3,406.04
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$104.89	\$3,406.04
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$104.89	\$3,406.04
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		\$750.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$104.89	\$4,156.04
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$130.00	\$3,406.04
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of in-kind expenditures (Total from Schedule E)		\$750.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$130.00	\$4,156.04
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	\$130.00	\$4,156.04
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$0.00	\$0.00
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
<b>Courtney Guinn</b>		
Type or Print Name of Treasurer	9/29/2016	
	Date	
Signature of Treasurer or Candidate or Designating Individual		

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

**SCHEDULE A**

2. ID # **CAN2016-07**

1. Committee Name Guinn for Mesa

3. Report covering period from 8/19/2016 thru \_\_\_\_\_

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <b>Guinn</b> FIRST <b>Courtney</b> MI <b>W</b>	8/31/2016	\$104.89	\$3,460.04
STREET ADDRESS <b>533 N Date</b>				
CITY <b>Mesa</b> STATE <b>AZ</b> ZIP <b>85201</b>				
OCCUPATION <b>Program Manager</b>	EMPLOYER			
b.	LAST _____ FIRST _____ MI _____			
STREET ADDRESS				
CITY _____ STATE _____ ZIP _____				
OCCUPATION	EMPLOYER			
c.	LAST _____ FIRST _____ MI _____			
STREET ADDRESS				
CITY _____ STATE _____ ZIP _____				
OCCUPATION	EMPLOYER			
d.	LAST _____ FIRST _____ MI _____			
STREET ADDRESS				
CITY _____ STATE _____ ZIP _____				
OCCUPATION	EMPLOYER			
e.	LAST _____ FIRST _____ MI _____			
STREET ADDRESS				
CITY _____ STATE _____ ZIP _____				
OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$104.89	\$3,460.04

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name Guinn for Mesa

2. ID # CAN2016-07

3. Report covering period from 8/19/2016 thru 9/19/2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP <b>Facebook, 1 Hacker Way, Menlo Park, CA 94025</b>	8/31/2016	\$130.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Advertising</b>		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit