



**POLITICAL COMMITTEE**  
**CITY OF \_\_\_\_\_**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY  
 MESA CITY CLERK  
 2016 JUN 21 AM 10:42

1. John Giles for Mayor  
 Full Name of Committee  
238 W. 2nd Street  
 Address  
Mesa                      85201      Maricopa      480-964-3505  
 City                              ZIP Code              County              Phone

2. John Giles - Mayor  
 Sponsoring Organization or Candidate and office  
John Giles - Mayor  
 Name of Candidate and Office Sought (if applicable)  
john@jgileslaw.com                      480-964-0059  
 E-Mail Address                              Fax #

3A. ID#  
 CAN 2016-06

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Pcriod of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		3018.63
5b Cash on Hand at the Beginning of this Reporting Period	2,087.28	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	6,000.00	6,000.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	8,087.28	9,018.63
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		00.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	7,424.45	8,355.80
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	662.83	662.83

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: John Giles for Mayor  
 3. Report covering period from 1/1/2016 Thru 5/31/2016

2. ID#  CAN 2016-06
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	00.00	00.00
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	00.00	00.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	6,000.00	6,000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	6,000.00	6,000.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	6,000.00	6,000.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	7,424.45	8,355.80
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	7,424.45	8,355.80
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	7,424.45	8,355.80
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Jennifer G. Leavitt

Type or Print Name of Treasurer	6/20/16
Signature of Treasurer or Candidate or Designating Individual	Date

**CANDIDATE LOANS**

**SCHEDULE C**

1. Committee Name <b>John Giles for Mayor</b>		2. ID# <b>Can 2016-06</b>	
3. Report covering period from <u>1/1/2016</u> thru <u>5/31/2016</u>			
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED
NAME AND ADDRESS FROM WHOM RECEIVED			CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>John Giles</b>	<b>4/5/2016</b>	<b>\$5,000.00</b>
	<b>2625 N. 24th Street #14, Mesa, AZ 85213</b>		
	DESCRIPTION <b>Campaign Loan</b>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>John Giles</b>	<b>5/18/2016</b>	<b>\$1,000.00</b>
	<b>2625 N. 24th Street #14, Mesa, AZ 85213</b>		
	DESCRIPTION <b>Campaign Loan</b>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<b>\$6,000.00</b>	<b>\$6,000.00</b>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
CAN 2016-06

1. Committee Name John Giles for Mayor

3. Report covering period from 1/1/2016 thru 5/31/2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Alliance Bank</b> <b>PO Box 26237</b> <b>Las Vegas, NV 89126-0237</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Analysis Charges</b>	1/25/2016	\$16.04
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Alliance Bank</b> <b>PO Box 26237</b> <b>Las Vegas, NV 89126-0237</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Analysis Charges</b>	2/22/2016	\$15.88
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Alliance Bank</b> <b>PO Box 26237</b> <b>Las Vegas, NV 89126-0237</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Analysis Charges</b>	3/21/2016	\$15.92
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Richard Moorehead</b> <b>1149 W. Laird Street</b> <b>Tempe, AZ 85281</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Circulator</b>	3/29/2016	\$135.00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Darin Jahries</b> <b>16274 W. Lupine Ave.</b> <b>Goodyear, AZ 85338</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Circulator</b>	3/29/2016	\$315.00
4f.	NAME, ADDRESS, CITY, STATE AND ZIP <b>George Orozco</b> <b>3300 W. Camelback Road</b> <b>Phoenix, AZ 85017</b> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Circulator</b>	3/29/2016	\$90.00
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
CAN 2016-06

1. Committee Name John Giles for Mayor

3. Report covering period from 1/1/2016 thru 5/31/2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Brennan Flentge</b> 3300 W. Camelback Road Phoenix, AZ 85017	3/29/2016	\$43.50
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Circulator		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Zack Samples</b> 3300 W. Camelback Road Phoenix, AZ 85017	3/29/2016	\$69.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Circulator		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Evan Stufflebeam</b> 3615 E. DePoe Ln Phoenix, AZ 85028	3/29/2016	\$90.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Circulator		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Criterion Public Affairs</b> 2650 E. Southern Avenue Mesa, AZ 85204	4/5/2016	\$3,900.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Signature Gathering/Campaign Video		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Alliance Bank</b> PO Box 26237 Las Vegas, NV 89126-0237	4/21/2016	\$15.88
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Analysis Charges		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Brian Nissen</b> 1747 E. Enrose Street Mesa, AZ 85203	4/22/2016	\$1,350.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Video		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
CAN 2016-06

1. Committee Name John Giles for Mayor

3. Report covering period from 1/1/2016 thru 5/31/2016

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Brian Nissen</b> <b>1747 E. Enrose Street</b> <b>Mesa, AZ 85203</b>  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Campaign Video</b>	5/14/2016	\$1,350.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <b>Alliance Bank</b> <b>PO Box 26237</b> <b>Las Vegas, NV 89126-0237</b>  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Analysis Charges</b>	5/20/2016	\$18.23
4c.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$7,424.45

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit