

**CITY/TOWN OF MESA
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY

MESA CITY CLERK
2015 DEC -3 PM 4:00

1. John Giles for Mayor
Full Name of Committee
238 W. 2nd Street
Address
Mesa 85201 Maricopa 480-964-3505
City ZIP Code County Phone Number

2. John Giles Mayor john@gileslaw.com 480-964
Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# CAN2014-06

4. **REPORTING PERIOD**
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of**
Nov. 25, 2014 *thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016** June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of**
 June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of**
 August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of**
 September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of**
 October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of**
 November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, John Giles, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

11-24-15
Date


Signature of Candidate or Treasurer