

**CITY OF MESA  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY  
**MESA CITY CLERK**  
**2014 DEC -3 AM 11:05**

1. John Giles for Mayor  
Full Name of Committee  
238 W. 2nd Street  
Address  

<u>Mesa</u>	<u>85201</u>	<u>Maricopa</u>	<u>480-964-3505</u>
<small>City</small>	<small>ZIP Code</small>	<small>County</small>	<small>Phone Number</small>

2. John Giles - Mayor  
Sponsoring Organization or Candidate and office      john@gileslaw.com      480-964-0059  
E-mail address      Fax#

*Primary*

3. ID# **CAN2014-06**

4. **REPORTING PERIOD** **DUE BETWEEN**  
(Please check appropriate box)

**January 31 Report - For Period of**  
November 27, 2013 thru December 31, 2013 ..... **January 1, 2014 and January 31, 2014**

**June 30 Report - For Period of**  
January 1, 2014 thru May 31, 2014 ..... **June 1, 2014 and June 30, 2014**

**Pre-Primary Election Report - For Period of**  
June 1, 2014 thru August 14, 2014 ..... **August 15, 2014 and August 22, 2014**

**Post-Primary Election Report - For Period of**  
August 15, 2014 thru September 15, 2014 ..... **September 16, 2014 and September 25, 2014**

**Pre-General Election Report - For Period of**  
September 16, 2014 thru October 23, 2014 ..... **October 24, 2014 and October 31, 2014**

**Post-General Election Report - For Period of**  
October 24, 2014 thru November 24, 2014 ..... **November 25, 2014 and December 4, 2014**

**January 31, Report - For Period of**  
November 25, 2014 thru December 31, 2014\*\* ..... **January 1, 2015\*\* and January 31, 2015\*\***

**\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.**

I, John Giles, upon my oath and under penalty of perjury, say that this political  
(name of treasurer or candidate- printed)  
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a  
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and  
complete.

12-3-14  
Date

*John Giles*  
Signature of Candidate or Treasurer

**POLITICAL COMMITTEE**  
**CITY OF MESA**  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY  
**MESA CITY CLERK**  
**2014 DEC -3 AM 11:05**

1. John Giles for Mayor  
 Full Name of Committee  
238 W. 2nd Street  
 Address  
Mesa                      85201                      Maricopa                      480-964-3505  
 City                                      ZIP Code                      County                      Phone

2. John Giles      Mayor  
 Sponsoring Organization or Candidate and office  
John Giles      Mayor  
 Name of Candidate and Office Sought (if applicable)  
john@jgileslaw.com                      480-964-0059  
 E-Mail Address                                      Fax #

3A. ID# CAN2014-06

Primary

General

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2013 ..... January 1, 2014 and January 31, 2014
- June 30 Report - For Period of January 1, 2014 thru May 31, 2014 ..... June 1, 2014 and June 30, 2014
- Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 ..... August 15, 2014 and August 22, 2014
- Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 ..... September 16, 2014 and September 25, 2014
- Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014
- Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 ..... November 25, 2014 and December 4, 2014
- \*\*January 31, Report - For Period of November 25, 2014 thru December 31, 2015 ..... January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	2,662.52	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,000.00	95,805.52
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3,662.52	95,805.52
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	412.62	92,555.62
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	3,249.90	3,249.90

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

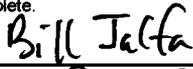
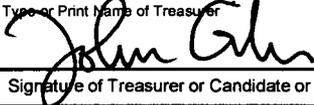
**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: John Giles for Mayor  
 3. Report covering period from 10/24/14 Thru 11/24/14

2. ID#	CAN2014-06
<input type="checkbox"/>	Primary
<input checked="" type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		83,375.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		475.00
(c) Political Committees (Total from Schedule B)	1,000.00	6,250.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1,000.00	90,100.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		5,000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		5,000.00
6. In-kind contributions (Total from Schedule E)		705.52
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1,000.00	95,805.52

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	412.62	87,555.62
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		5,000.00
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		5,000.00
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	412.62	92,555.62
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	412.62	92,555.62
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.	
 Type or Print Name of Treasurer	
 Signature of Treasurer or Candidate or Designating Individual	Date 12/9/14

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID# CAN2014-06	
<input type="checkbox"/>	Primary
<input checked="" type="checkbox"/>	General

1. Committee Name John Giles for Mayor

3. Report covering period from 10/24/14 thru 11/24/14

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # <b>C00103903</b>	NAME, ADDRESS, CITY, STATE AND ZIP HDR, Inc. 8404 Indian Hills Drive Omaha, NE 68114	\$1,000.00	\$1,000.00
	DATE RECEIVED <b>10/31/2014</b>			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		\$1,000.00	\$1,000.00

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# CAN2014-06	
<input type="checkbox"/>	Primary
<input checked="" type="checkbox"/>	General

1. Committee Name John Giles for Mayor

3. Report covering period from 10/24/2014 thru 11/24/2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Law Office of John C. Giles 238 W. 2nd Street Mesa, AZ 85201 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for Facebook Ads	10/30/2014	396.62
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Alliance Bank of Arizona DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees	10/31/2014	16.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$412.62

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit