

POLITICAL COMMITTEE
CITY OF MESA
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY

MESA CITY CLERK
 2014 SEP 24 AM 10: 01

1. John Giles for Mayor
 Full Name of Committee
238 W. 2nd Street
 Address
Mesa, AZ 85201 Maricopa 480-964-3505
 City ZIP Code County Phone

2. John Giles Mayor
 Sponsoring Organization or Candidate and office
John Giles Mayor
 Name of Candidate and Office Sought (if applicable)
john@jgileslaw.com 480-964-0059
 E-Mail Address Fax #

3A. ID# CAN2014-06

Primary
 General

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2013 January 1, 2014 and January 31, 2014
- June 30 Report - For Period of January 1, 2014 thru May 31, 2014 June 1, 2014 and June 30, 2014
- Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 August 15, 2014 and August 22, 2014
- Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014
- Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014
- Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014
- **January 31, Report - For Period of November 25, 2014 thru December 31, 2015 January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	7,307.89	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	805.00	92,405.52
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	8,112.89	92,405.52
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	7,761.62	92,054.25
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	351.27	351.27

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: John Giles for Mayor
 3. Report covering period from August 15 Thru September 15, 2014

2. ID#	CAN2014-06
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	300.00	80,975.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	5.00	475.00
(c) Political Committees (Total from Schedule B)	500.00	5,250.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	805.00	86,700.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	805.00	86,700.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		5,000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		5,000.00
6. In-kind contributions (Total from Schedule E)		705.52
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	805.00	92,405.52
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	5,011.62	87,054.25
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	5,000.00	5,000.00
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]	5,000.00	5,000.00
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	10,011.62	92,054.25
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	10,011.62	92,054.25
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Bill Jafa
 Type or Print Name of Treasurer

John Giles
 Signature of Treasurer or Candidate or Designating Individual

9-23-14
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CAN2014-06	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name John Giles for Mayor

3. Report covering period from August 15, 2014 thru September 15, 2014

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Jackson</td> <td>Jon</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2625 N. 24th Street #30</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Mesa</td> <td>AZ</td> <td>85213</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Vice President</td> <td colspan="2">Amerifirst Financial</td> </tr> </table>	LAST	FIRST	MI	Jackson	Jon		STREET ADDRESS			2625 N. 24th Street #30			CITY	STATE	ZIP	Mesa	AZ	85213	OCCUPATION	EMPLOYER		Vice President	Amerifirst Financial		8/25/2014	\$300.00	\$300.00
LAST	FIRST	MI																										
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		300.00	300.00																								

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL *

SCHEDULE A-1

2. ID# CAN2014-06	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name John Giles for Mayor

3. Report covering period from August 15, 2014 thru September 15, 2014

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Abdallah Hassan 1960 W. Keating #607 Mesa, AZ 85202	\$5.00	\$5.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	\$5.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] \$5.00

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID# CAN2014-06	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name John Giles for Mayor

3. Report covering period from August 15, 2014 thru September 15, 2014

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # 201000646	NAME, ADDRESS, CITY, STATE AND ZIP Northwest Firefighters PAC 7754 N. Barque Place Tucson, AZ 85741	\$500.00	\$500.00
	DATE RECEIVED 8/28/2014			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		\$500.00	\$500.00

CANDIDATE LOANS

SCHEDULE C

<p>1. Committee Name John Giles for Mayor</p>	<p>2. ID# CAN2014-06</p> <p><input checked="" type="checkbox"/> Primary</p> <p><input type="checkbox"/> General</p>		
<p>3. Report covering period from <u>August 15, 2014</u> thru <u>September 15, 2014</u></p>			
<p>4. LOANS MADE OR GUARANTEED BY CANDIDATE</p> <p align="center">NAME AND ADDRESS FROM WHOM RECEIVED</p>	<p align="center">DATE RECEIVED</p>	<p align="center">AMOUNT RECEIVED</p>	<p align="center">CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</p>
<p>4a. NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION</p>			
<p>b. NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION</p>			
<p>c. NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION</p>			
<p>d. NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION</p>			
<p>e. NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION</p>			
<p>f. NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION</p>			
<p>5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</p>			<p>\$5,000.00</p>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# CAN2014-06	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name John Giles for Mayor

3. Report covering period from August 15, 2014 thru September 15, 2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP John Giles 2625 N. 24th Street #14 Mesa, AZ 85213	8/25/14	62.44
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for Standard Restaurant Equipment		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Law Office of John C. Giles 238 W. 2nd Street Mesa, AZ 85201	9/2/14	319.90
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for Bashas - Election Night Party		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Spencer Dickson 5302 E. Van Buren #2001 Phoenix, AZ 85008	9/2/14	1000.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Staff		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Jenni Leavitt 723 N. Orange Cir Mesa, AZ 85201	9/2/14	1000.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Staff		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Law Office of John C. Giles 238 W. 2nd Street Mesa, AZ 85201	9/12/14	361.74
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for Facebook Ads		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP Pyrex	8/15/2014 thru 9/15/2014	17.54
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Online Donation Fees		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		2,761.62

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID# CAN2014-06	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name John Giles for Mayor

3. Report covering period from August 15, 2014 thru September 15, 2014

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP John Giles 2625 N. 24th Street #14 Mesa, AZ 85213	8/25/14	\$5,000.00
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		\$5,000.00

CITY/TOWN OF MESA
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY
MESA CITY CLERK

2014 SEP 25 AM 10:18

1. John Giles for Mayor
Full Name of Committee
238 W. 2nd Street
Address
Mesa, AZ 85201 Maricopa 480-964-3505
City ZIP Code County Phone Number

GENERAL

2. John Giles Mayor john@jgileslaw.com
Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID# CAN2014-06

4. REPORTING PERIOD
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of _____ * thru December 31, 2013 January 1, 2014 and January 31, 2014
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- January 31, Report - For Period of November 25, 2014 thru December 31, ____** January 1, ____** and January 31, ____**

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, John Giles, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

9-25-14
Date

[Signature]
Signature of Candidate or Treasurer