mesa·az
OFFICE OF THE CITY CLERK

# POLITICAL COMMITTEE
## CITY OF MESA
## CAMPAIGN FINANCE REPORT
### 2014 August/November Regular Election

FOR OFFICE USE ONLY

MESA CITY CLERK
2014 JUN 30 AM 8:31

1. Mesa Citizens for Responsible Public Policy
Full Name of Committee
40 N. Center Street, Suite 104
Address
Mesa | 85201 | Maricopa | 480.969.1307x29
City | ZIP Code | County | Phone

2. 
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)
szuniga@mesachamber.org | 480.247.5414
E-Mail Address | Fax #

3A. ID# PAC2014-02

☐ Primary
☑ General

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

☐ January 31 Report - For Period of _____* thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

☑ June 30 Report - For Period of January 1, 2014 thru May 31, 2014 ..... June 1, 2014 and June 30, 2014

☐ Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 ..... August 15, 2014 and August 22, 2014

☐ Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 ..... September 16, 2014 and September 25, 2014

☐ Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014

☐ Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 ..... November 25, 2014 and December 4, 2014

☐ **January 31, Report - For Period of November 25, 2014 thru December 31, 2015 ..... January 1, 2016 and January 31, 2016

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|---|---|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 12000 |
| 5b Cash on Hand at the Beginning of this Reporting Period | 12000 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 0 | 0 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 0 | 0 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 0 | 0 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 12000 | 12000 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE
# OF RECEIPTS AND DISBURSEMENTS



2. ID# PAC2014-02

☐ Primary

☑ General

1. Committee Name: Mesa Citizens for Responsible Public Policy

3. Report covering period from 01.01.2014 Thru 05.31.2014

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|---|---|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than $50 (Total from Schedule A) | | |
| (b) Individuals - aggregate $50 or less (Total from Schedule A-1) | | |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 0 | 0 |
| | | |
| DISBURSEMENTS | | |
| | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | | |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. Total disbursements [subtract line 17 from line 16] | | |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0 | 0 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Sally Harrison

Type or Print Name of Treasurer

Sally Harrison

Signature of Treasurer or Candidate or Designating Individual

June 18, 2014

Date