

**POLITICAL COMMITTEE**  
**CITY/TOWN OF MESA**  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY  
**MESA CITY CLERK**  
**2014 SEP 23 AM 7:55**

1. Reelect Chris Glover to District 4

Full Name of Committee  
151 East First Street #114

Address  
Mesa 85201 Maricopa 480-694-1993

City ZIP Code County Phone

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office

\_\_\_\_\_  
 Name of Candidate and Office Sought (if applicable)  
reelectchrsglovertodistrict4@gmail.com

E-Mail Address Fax #

3A. ID# \_\_\_\_\_

Primary

General

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

June 30 Report - For Period of January 1, 2014 thru May 31, 2014 ..... June 1, 2014 and June 30, 2014

Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 ..... August 15, 2014 and August 22, 2014

Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 ..... September 16, 2014 and September 25, 2014

Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014

Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 ..... November 25, 2014 and December 4, 2014

\*\*January 31, Report - For Period of November 25, 2014 thru December 31, 2015 ..... January 1, 2016 and January 31, 2016

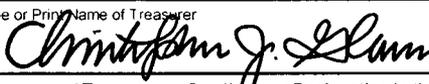
| 5. SUMMARY  | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | 0.00   |
| 5b Cash on Hand at the Beginning of this Reporting Period   | 26616.41                                   |  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 0.00                                       | 40890.00                                     |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 26616.41                                   | 40890.00                                     |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  | 0.00   |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 564.33                                     | 14837.92                                     |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 26052.08                                   | 26052.08                                     |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Reelect Chris Glover to District 4  
 3. Report covering period from 8/15/14 Thru 9/15/14

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

|  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| <b>RECEIPTS</b>  |                         |                              |
| 4. Contributions other than loans and in-kind:   |                         |                              |
| (a) Individuals - more than \$50 (Total from Schedule A)   | 0.00                    | 20600.00                     |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)   | 0.00                    | 390.00                       |
| (c) Political Committees (Total from Schedule B)   | 0.00                    | 9100.00                      |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  | 0.00                    | 30090.00                     |
| (e) Refund of contributions (Total from Schedule F-2)  | 0.00                    | 0.00                         |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   | 0.00                    | 30090.00                     |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   | 0.00                    | 6100.00                      |
| (b) All other loans (Total from Schedule C-1)  | 0.00                    | 0.00                         |
| (c) Total Loans [add 5(a) and 5(b)]  | 0.00                    | 0.00                         |
| 6. In-kind contributions (Total from Schedule E)   | 0.00                    | 4700.00                      |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  | 0.00                    | 0.00                         |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   | 0.00                    | 40890.00                     |
| <b>DISBURSEMENTS</b>   |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)   | 564.33                  | 4037.92                      |
| 10. Independent Expenditures (Total from Schedule D-1)   | 0.00                    | 0.00                         |
| 11. Value of In-kind expenditures (Total from Schedule E)  | 0.00                    | 4700.00                      |
| 12. Loans made by reporting committee (Total from Schedule D-2)  | 0.00                    | 0.00                         |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   | 0.00                    | 6100.00                      |
| (b) Repayment of all other loans (Total from Schedule D-5)   | 0.00                    | 0.00                         |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  | 0.00                    | 6100.00                      |
| 14. Transfers to other political committees (Total from Schedule D-6)  | 0.00                    | 0.00                         |
| 15. Any other disbursement (Total from Schedule D-7)   | 0.00                    | 0.00                         |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  | 564.33                  | 14837.92                     |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   | 0.00                    | 0.00                         |
| 18. Total disbursements [subtract line 17 from line 16]  | 564.33                  | 14837.92                     |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  | 0.00                    | 0.00                         |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |                         |                              |
| Christopher J. Glover  |                         |                              |
| Type or Print Name of Treasurer  | September 22, 2014      |                              |
|   | Date                    |                              |
| Signature of Treasurer or Candidate or Designating Individual  |                         |                              |

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4   | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                |  |  |      |       |     |            |          |  |  |  |
|---|--|---------------|-----------------------------|--|----------------|--|--|------|-------|-----|------------|----------|--|--|--|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| 4a.   | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| b.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| c.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| d.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| e.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     | STREET ADDRESS |  |  | CITY | STATE | ZIP | OCCUPATION | EMPLOYER |  |  |  |
| LAST  | FIRST  | MI            |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| STREET ADDRESS  |  |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| CITY  | STATE  | ZIP           |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| OCCUPATION  | EMPLOYER   |               |                             |  |                |  |  |      |       |     |            |          |  |  |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A transfer total to Detailed Summary Page Line 4(z), Column A]   |               |                             | 0                                      |                |  |  |      |       |     |            |          |  |  |  |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL \*

SCHEDULE A-1

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE  |      |
|---|-----------------------------|---|------|
|   |                             |   |      |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 0.00                        | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | 0.00 |

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4  |  | CONTRIBUTIONS                             | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---|-----------------------------|--|
|    |  | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED |                             |  |
| 4a | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| b. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| c. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| d. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| e. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| f. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| g. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| h. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| i. | ID #   | NAME, ADDRESS, CITY, STATE AND ZIP        |                             |  |
|    | DATE RECEIVED  |   |                             |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] |   | 0.00                        | 0.00                                   |

CANDIDATE LOANS

SCHEDULE C

|     |  |  |  |               |                 |  |
|-----|--|--|--|---------------|-----------------|--|
| 1.  | Committee Name   |  |  | 2. ID #       |                 |  |
|     | Reelect Chris Glover to District 4   |  |  |               |                 |  |
|     | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General  |  |  |               |                 |  |
| 3.  | Report covering period from <u>8/14/2014</u> thru <u>9/15/14</u>   |  |  |               |                 |  |
| 4.  | LOANS MADE OR GUARANTEED BY CANDIDATE  |  |  | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|     | NAME AND ADDRESS FROM WHOM RECEIVED  |  |  |               |                 |  |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |  |               |                 |  |
|     | DESCRIPTION  |  |  |               |                 |  |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |  |               |                 |  |
|     | DESCRIPTION  |  |  |               |                 |  |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |  |               |                 |  |
|     | DESCRIPTION  |  |  |               |                 |  |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |  |               |                 |  |
|     | DESCRIPTION  |  |  |               |                 |  |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |  |               |                 |  |
|     | DESCRIPTION  |  |  |               |                 |  |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |  |  |               |                 |  |
|     | DESCRIPTION  |  |  |               |                 |  |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] |  |  | 0.00          | 0.00            |  |

OTHER LOANS

SCHEDULE C1

|                                     |         |
|-------------------------------------|---------|
| 2 ID#                               |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4  
 3. Report covering period from 8/15/14 thru 9/15/14

| 4  | ALL OTHER LOANS  | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|--------------------|----------------|--|
|    | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.  |                    |                |  |
| 4a | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| 4b | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| 4c | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| 4d | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#  |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A] |                    |                | 0.00                                   |

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4  | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE |   |                       |                           |
| 4a.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Sam's Club<br>1225 North Gilbert Road<br>Gilbert, AZ 85234<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Food and drinks for Victory Party               | 8/25/14               | 227.94                    |
| 4b.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Smart & Final<br>60 South Stapley<br>Mesa, AZ 85202<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Sparkling Cider for Victory Party                      | 8/25/14               | 28.14                     |
| 4c.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Walmart<br>240 West Baseline<br>Mesa, AZ 85210<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Plates, napkins, utensils and soft drinks for Victory Party | 8/25/14               | 57.47                     |
| 4d.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>Costco<br>1415 North Arizona Avenue<br>Gilbert, AZ 85233<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Food and desserts for Victory Party               | 8/26/14               | 100.78                    |
| 4e.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>PourMasters Bartending Services<br>www.pourmasters.com<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Bartending service for Victory Party                | 8/26/14               | 150.00                    |
| 4f.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)  |                       | 564.33                    |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

|                                     |         |
|-------------------------------------|---------|
| 2 ID#                               |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4  
 3. Report covering period from 8/15/14 thru 9/15/14

| 4  | LOANS MADE BY THE REPORTING COMMITTEE   | DATE<br>LOAN MADE | AMOUNT<br>OF THE LOAN |
|----|---|-------------------|-----------------------|
|    | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE                                 |                   |                       |
| 4a | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4b | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4c | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4d | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4e | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4f | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4g | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4h | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 4i | NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  |                   |                       |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A] |                   | 0.00                  |

OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES |   | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|--|---|----------------------|----------------------|
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED |   |                      |                      |
| 4a.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                      |                      |
|  | DESCRIPTION OF REFUND   |                      |                      |
| 4b.  | NAME, ADDRESS, CITY, STATE AND ZIP  |                      |                      |
|  | DESCRIPTION OF REFUND   |                      |                      |
| 4c.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                      |                      |
|  | DESCRIPTION OF REFUND   |                      |                      |
| 4d.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                      |                      |
|  | DESCRIPTION OF REFUND   |                      |                      |
| 4e.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                      |                      |
|  | DESCRIPTION OF REFUND   |                      |                      |
| 4f.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                      |                      |
|  | DESCRIPTION OF REFUND   |                      |                      |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, [transfer total to Detailed Summary Page Line 17 Column A] |                      | 0.00                 |

\* Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE         |   | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|--|---|---------------------|-------------------------|
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |   |                     |                         |
| 4a.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                     |                         |
| 4b.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                     |                         |
| 4c.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                     |                         |
| 4d.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                     |                         |
| 4e.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                     |                         |
| 4f.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                     |                         |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |                     | 0.00                    |

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

|                                     |         |
|-------------------------------------|---------|
| 2 ID#                               |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4   | REPAYMENT OF ALL OTHER LOANS  | DATE<br>REPAYMENT<br>MADE | AMOUNT OF<br>THE<br>REPAYMENT |
|-----|---|---------------------------|-------------------------------|
|     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE)<br>TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |                           |                               |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]                     |                           | 0.00                          |

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4   | TRANSFERS MADE BY THE REPORTING COMMITTEE   | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
|-----|---|--------------------|------------------------|
|     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE)<br>TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |                    |                        |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 4f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]                        | 0.00               |                        |

ANY OTHER DISBURSEMENT

SCHEDULE D-7

|                                     |         |
|-------------------------------------|---------|
| 2 ID#                               |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4.  | ANY OTHER DISBURSEMENTS  | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|-----|--|------------------------|----------------------------|
|     | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION                            |                        |                            |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| 4e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A] |                        | 0.00                       |

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1 Committee Name Reelect Chris Glover to District 4

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

3. Report covering period from 8/15/14 thru 9/15/14

| 4   | IN-KIND CONTRIBUTIONS and EXPENDITURES  |                             | DATE | FAIR MARKET VALUE |
|-----|---|-----------------------------|------|-------------------|
|     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN                                  |                             |      |                   |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION<br>EXPENDITURE |      |                   |
|     | DESCRIPTION   |                             |      |                   |
|     | OCCUPATION  | EMPLOYER                    |      |                   |
| 4b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION<br>EXPENDITURE |      |                   |
|     | DESCRIPTION   |                             |      |                   |
|     | OCCUPATION  | EMPLOYER                    |      |                   |
| 4c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION<br>EXPENDITURE |      |                   |
|     | DESCRIPTION   |                             |      |                   |
|     | OCCUPATION  | EMPLOYER                    |      |                   |
| 4d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION<br>EXPENDITURE |      |                   |
|     | DESCRIPTION   |                             |      |                   |
|     | OCCUPATION  | EMPLOYER                    |      |                   |
| 5.  | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)  |                             |      | 0.00              |
| 6.  | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A) |                             |      | 0.00              |

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4   | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE<br>AMOUNT<br>RECEIVED | AMOUNT<br>OF THE<br>RECEIPT |
|---|---|----------------------------|-----------------------------|
|   | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED |                            |                             |
| 4a  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                            |                             |
|   | DESCRIPTION OF RECEIPT  |                            |                             |
| 4b  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                            |                             |
|   | DESCRIPTION OF RECEIPT  |                            |                             |
| 4c  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                            |                             |
|   | DESCRIPTION OF RECEIPT  |                            |                             |
| 4d  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                            |                             |
|   | DESCRIPTION OF RECEIPT  |                            |                             |
| 4e  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                            |                             |
|   | DESCRIPTION OF RECEIPT  |                            |                             |
| 4f  | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                            |                             |
|   | DESCRIPTION OF RECEIPT  |                            |                             |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A |   |                            | 0.00                        |

OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input checked="" type="checkbox"/> | Primary |
| <input type="checkbox"/>            | General |

1. Committee Name Reelect Chris Glover to District 4

3. Report covering period from 8/15/14 thru 9/15/14

| 4  | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED  | DATE REFUND MADE | AMOUNT OF THE REFUND |
|----|--|------------------|----------------------|
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE |                  |                      |
| 4a | NAME ADDRESS CITY STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| 4b | NAME ADDRESS CITY STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| 4c | NAME ADDRESS CITY STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| 4d | NAME ADDRESS CITY STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| 4e | NAME ADDRESS CITY STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| 4f | NAME ADDRESS CITY STATE, ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
|    |  |                  | 0.00                 |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

\* Includes return of contributions received by reporting committee



CITY OF MESA
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

FOR PLEASE ONLY MESA CITY CLERK

2014 SEP 23 AM 7:55

1. Reelect Chris Glover to District 4

Full Name of Committee: 151 East First Street #114
Address: Mesa 85201 Maricopa 480-694-1993
City ZIP Code County Phone Number

General

2. Sponsoring Organization or Candidate and office E-mail address Fax #

3. ID#

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN

- January 31 Report - For Period of November 27, 2013 thru December 31, 2013 ... January 1, 2014 and January 31, 2014
June 30 Report - For Period of January 1, 2014 thru May 31, 2014 ... June 1, 2014 and June 30, 2014
Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 ... August 15, 2014 and August 22, 2014
Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 ... September 16, 2014 and September 25, 2014
Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 ... October 24, 2014 and October 31, 2014
Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 ... November 25, 2014 and December 4, 2014
January 31, Report - For Period of November 25, 2014 thru December 31, 2014\*\* ... January 1, 2015\*\* and January 31, 2015\*\*

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Christopher Glover, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

9/22/2014
Date

Christopher J. Slamm
Signature of Candidate or Treasurer