



CITY OF MESA
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

MESA CITY CLERK
2016 JUN 23 PM 4:19

1. Sparks for Mesa

Full Name of Committee

2420 W. Isabella Ave

Address

Mesa 85202 Maricopa 480-773-3485

City

ZIP Code

County

Phone Number

2. Stephen Sparks, Mesa City Council Sparks613@yahoo.com

Sponsoring Organization or Candidate and office

E-mail address

Fax #

3. ID# CAN 2016-01

4. REPORTING PERIOD
(Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of November 25, 2014 thru December 31, 2015.....January 1, 2016 and February 1, 2016
June 30 Report - For Period of January 1, 2016 thru May 31, 2016.....June 1, 2016 and June 30, 2016
Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016.....August 19, 2016 and August 26, 2016
Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016.....September 20, 2016 and September 29, 2016
Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016.....October 28, 2016 and November 4, 2016
Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016.....November 29, 2016 and December 8, 2016
January 31, Report - For Period of November 29, 2016 thru December 31, 2016.....January 1, 2016 and January 31, 2016

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Stephen Sparks, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

6-17-16

Date

Signature of Candidate or Treasurer

Signature of Candidate or Treasurer