

POLITICAL COMMITTEE
CITY OF MESA
CAMPAIGN FINANCE REPORT

August 26, 2014 Primary Election
 November 4, 2014 General Election (if necessary)

FOR OFFICE USE ONLY

MESA CITY CLERK
 2014 AUG 20 PM 12:09

1. **Yes on Home Rule**

Full Name of Committee _____
 52 S. Center St. _____
 Address _____
 Mesa 85210 Maricopa 480-383-9477 _____
 City ZIP Code County Phone _____

2. _____
 Sponsoring Organization or Candidate and office _____

 Name of Candidate and Office Sought (if applicable) _____

 E-Mail Address Fax# _____

3A. ID# _____

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of November 27, 2013 thru December 31, 2013 January 1, 2014 and January 31, 2014

June 30 Report - For Period of January 1, 2014 thru May 31, 2014 June 1, 2014 and June 30, 2014

Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 August 15, 2014 and August 22, 2014

Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014

Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014

Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014

January 31, Report - For Period of November 25, 2014 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	\$0	\$0
5b Cash on Hand at the Beginning of this Reporting Period	\$0	\$0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$350.00	\$350.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$350.00	\$350.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	\$0	\$0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$250.00	\$250.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$100.00	\$100.00

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Yes on Home Rule
 3. Report covering period from June 01, 2014 Thru August 14, 2014

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)	\$350	\$350
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$350	\$350
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$350	\$350
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$350	\$350
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	\$250	\$250
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$250	\$250
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	\$250	\$250
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Tony Lo Giudice
 Type or Print Name of Treasurer

19 August 2014
 Date

Signature of Treasurer or Candidate or Designating Individual

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Yes on Home Rule

2. ID #

3. Report covering period from June 01, 2014 thru August 14, 2014

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE				
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED								
4a	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">ID # 200002330</td> <td style="width: 50%;">NAME, ADDRESS, CITY, STATE AND ZIP United MESA FIRE FIGHTERS PAC PO Box 848 Mesa, AZ 85211</td> </tr> <tr> <td>DATE RECEIVED <small>06 August 2014</small></td> <td></td> </tr> </table>	ID # 200002330	NAME, ADDRESS, CITY, STATE AND ZIP United MESA FIRE FIGHTERS PAC PO Box 848 Mesa, AZ 85211	DATE RECEIVED <small>06 August 2014</small>			\$350	\$350
ID # 200002330	NAME, ADDRESS, CITY, STATE AND ZIP United MESA FIRE FIGHTERS PAC PO Box 848 Mesa, AZ 85211							
DATE RECEIVED <small>06 August 2014</small>								
b.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">ID #</td> <td style="width: 80%;">NAME, ADDRESS, CITY, STATE AND ZIP</td> </tr> <tr> <td>DATE RECEIVED</td> <td></td> </tr> </table>	ID #	NAME, ADDRESS, CITY, STATE AND ZIP	DATE RECEIVED				
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		\$350	\$350				

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Yes on Home Rule

2. ID #

3. Report covering period from June 01, 2014 thru August 14, 2014

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# City of Mesa 20 E. Main Mesa, AZ 85201	6 August 2014	\$ 250.00
	DESCRIPTION Argument submission: support for Home Rule		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			\$ 250.00