

**POLITICAL COMMITTEE**  
**CITY OF MESA**  
**CAMPAIGN FINANCE REPORT**

August 26, 2014 Primary Election  
 November 4, 2014 General Election (if necessary)

FOR OFFICE USE ONLY  
**MESA CITY CLERK**

**2014 AUG 20 PM 12:09**

1. **Yes on Mesa Bonds**

Full Name of Committee \_\_\_\_\_  
 52 S. Center St. \_\_\_\_\_  
 Address \_\_\_\_\_  
 Mesa 85210 Maricopa 480-383-9477 \_\_\_\_\_  
 City ZIP Code County Phone \_\_\_\_\_

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office \_\_\_\_\_  
 \_\_\_\_\_  
 Name of Candidate and Office Sought (if applicable) \_\_\_\_\_  
 \_\_\_\_\_  
 E-Mail Address Fax # \_\_\_\_\_

3A. ID# \_\_\_\_\_

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

**January 31 Report** - For Period of November 27, 2013 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

**June 30 Report** - For Period of January 1, 2014 thru May 31, 2014 ..... June 1, 2014 and June 30, 2014

**Pre-Primary Election Report** - For Period of June 1, 2014 thru August 14, 2014 ..... August 15, 2014 and August 22, 2014

**Post-Primary Election Report** - For Period of August 15, 2014 thru September 15, 2014 ..... September 16, 2014 and September 25, 2014

**Pre-General Election Report** - For Period of September 16, 2014 thru October 23, 2014 ..... October 24, 2014 and October 31, 2014

**Post-General Election Report** - For Period of October 24, 2014 thru November 24, 2014 ..... November 25, 2014 and December 4, 2014

**January 31, Report** - For Period of November 25, 2014 thru December 31, 2014 ..... January 1, 2015 and January 31, 2015

5. <b>SUMMARY</b>	<b>Column A</b> Total This Reporting Period	<b>Column B</b> Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	\$0	\$0
5b Cash on Hand at the Beginning of this Reporting Period	\$0	\$0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$350.00	\$350.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$350.00	\$350.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	\$0	\$0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$250.00	\$250.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$100.00	\$100.00

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Yes on Mesa Bonds  
 3. Report covering period from June 01, 2014 Thru August 14, 2014

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)	\$350	\$350
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$350	\$350
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$350	\$350
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$350	\$350
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	\$250	\$250
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$250	\$250
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	\$250	\$250
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**Tony Lo Giudice**  
 Type or Print Name of Treasurer

  
 Signature of Treasurer or Candidate or Designating Individual

19 August 2014  
 Date

**CONTRIBUTIONS FROM POLITICAL COMMITTEES**

**SCHEDULE B**

1. Committee Name Yes on Mesa Bonds

2. ID #
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3. Report covering period from June 01, 2014 thru August 14, 2014

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # <b>200002330</b>	NAME, ADDRESS, CITY, STATE AND ZIP United MESA FIRE FIGHTERS PAC PO Box 848 Mesa, AZ 85211	<b>\$350</b>	<b>\$350</b>
	DATE RECEIVED 06 August 2014			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		<b>\$350</b>	<b>\$350</b>

**ANY OTHER DISBURSEMENT**

**SCHEDULE D-7**

1. Committee Name Yes on Mesa Bonds

2. ID #

3. Report covering period from June 01, 2014 thru August 14, 2014

	<b>ANY OTHER DISBURSEMENTS</b>	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <b>City of Mesa 20 E. Main Mesa, AZ 85201</b>	August 06, 2014	\$ 250.00
	DESCRIPTION <b>Argument submission: support for Home Rule</b>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			<b>\$ 250.00</b>