

Date: \_\_\_\_\_



STATE OF ARIZONA  
COMMITTEE TERMINATION  
STATEMENT

COMMITTEE ID NUMBER  
PAC 2018-01

MESA CITY CLERK

2019 MAR 21 PM 3:27

COMMITTEE INFORMATION:

Committee name: Yes for Mesa Public Safety - sponsored by United Mesa Fire Fighters and Mesa Police Association

Mailing address: PO Box 848 Mesa, AZ 85211

Email address: D Crogan @ unitedmesaff.com

Phone number: (602) 571-9491

Website: \_\_\_\_\_

Chairperson name: Dale Crogan

Treasurer: William Lamond

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: Dale Crogan Date: 3-19-2019

Treasurer's signature: William Lamond Date: 3-19-2019

Candidate's signature (if applicable): \_\_\_\_\_ Date: \_\_\_\_\_