

RESOLUTION NO. 9989

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MESA, MARICOPA COUNTY, ARIZONA APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE A GRANT AGREEMENT BETWEEN THE CITY OF MESA AND THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

WHEREAS, The authority for FEMA's Assistance to Firefighters Grant is derived from the Federal Fire Prevention and Control Act of 1974 (15 U.S.C. §§ 2229 et seq.), as amended; and

WHEREAS, Congress appropriated a total of \$404 million for the FY 2011 to the Assistance to Firefighters Grant; and

WHEREAS, The City of Mesa Fire Department in partnership with the Apache Junction Fire District applied for the Assistance to Firefighters Grant and awarded \$1,075,022 with a 20% cost match requirement; and

WHEREAS, the Federal contribution is \$860,018, and the City of Mesa Fire Department and Apache Junction Fire District combined is \$215,004; and

WHEREAS, it is agreed the funds provided through the Fiscal Year 2011 Assistance to Firefighters Grant Program will be used to purchase the equipment listed below unless the City of Mesa requests an amendment requiring FEMA's approval; and

WHEREAS, the Grant's period of performance ends January 27<sup>th</sup>, 2013 unless the City of Mesa requests an amendment to extend the period, which requires FEMA's approval,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MESA, MARICOPA COUNTY, AS FOLLOWS:

Section 1: That the Grant Agreement between the City of Mesa and FEMA to provide grant funding for the purchase of portable radios, mobile radios, batteries, battery chargers, and hand microphones is hereby approved.

Section 2: That the City Manager, Christopher J. Brady, or his designated representative, is authorized and directed to execute the agreement, and the City Clerk is authorized and directed to attest to the signature of the City Manager thereon.

PASSED AND ADOPTED by the City Council of the City of Mesa, Maricopa County, Arizona, this 5<sup>th</sup> day of March, 2012.

APPROVED:

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

