

## TRANSPORTATION & INFRASTRUCTURE COMMITTEE

Alex Finter, Chairperson  
Kyle Jones                      Dave Richins

### AGENDA

Monday, September 8, 2008  
Lower Level Conference Room – Council Chambers  
3:30 P.M.

1. Items from citizens present.
2. Hear a presentation, discuss and make recommendations on the annexation policy.
3. Discuss and make a recommendation to Council regarding the request from Joseph Rubanow and Matthew Schmitz [for water and wastewater service outside the city limits](#) in the 1400 block of north Crismon Road (Crismon Peaks).

*City Councilmembers who are not members of the Transportation & Infrastructure Committee may elect to attend this meeting for their own information. These Councilmembers will not take any legal action, nor will they participate in any deliberations or discussions regarding any item on this agenda.*