



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER
CAN2024-04

RECEIVED
By Lisa Anderson at 3:27 pm, Jul 10, 2024

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: RON WILLIAMS 4 MESA

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: County Office: _____ Special District Office: _____
 City/Town Office: MESA School Board District: _____

Cumulative Report:

Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.
 Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): _____

REPORTING PERIOD (check one):

| REPORTING PERIOD | REPORT DUE |
|--|--------------------------------------|
| 2023 March Pre-Election Report (Local Only): January 1, 2023 to February 25, 2023 | February 26, 2023 to March 4, 2023 |
| 2023 March Post-Election (Q1) Report (Local Only): February 26, 2023 to March 31, 2023 | April 1, 2023 to April 15, 2023 |
| 2023 Quarter 1 Report: January 1, 2023 to March 31, 2023 | April 1, 2023 to April 17, 2023 |
| 2023 May Pre-Election Report (Local Only): April 1, 2023 to April 29, 2023 | April 30, 2023 to May 6, 2023 |
| 2023 May Post-Election (Q2) Report (Local Only): April 30, 2023 to June 30, 2023 | July 1, 2023 to July 15, 2023 |
| 2023 Quarter 2 Report: April 1, 2023 to June 30, 2023 | July 1, 2023 to July 17, 2023 |
| 2023 August Pre-Election Report (Local Only): July 1, 2023 to July 15, 2023 | July 16, 2023 to July 22, 2023 |
| 2023 August Post-Election (Q3) Report (Local Only): July 16, 2023 to September 30, 2023 | October 1, 2023 to October 16, 2023* |
| 2023 Quarter 3 Report: July 1, 2023 to September 30, 2023 | October 1, 2023 to October 16, 2023* |
| 2023 November Pre-Election Report (Local Only): October 1, 2023 to October 21, 2023 | October 22, 2023 to October 28, 2023 |
| 2023 November Post-Election (Q4) Report (Local Only): October 22, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* |
| 2023 Quarter 4 Report: October 1, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* |
| 2024 March Pre-Election Report (Local Only): January 1, 2024 to February 24, 2024 | February 25, 2024 to March 2, 2024 |
| 2024 March Post-Election (Q1) Report (Local Only): February 25, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 |
| 2024 Quarter 1 Report: January 1, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 |
| 2024 May Pre-Election Report (Local Only): April 1, 2024 to May 4, 2024 | May 5, 2024 to May 11, 2024 |
| 2024 May Post-Election (Q2) Report (Local Only): May 5, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 |
| <input checked="" type="checkbox"/> 2024 Quarter 2 Report: April 1, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 |
| 2024 August Pre-Primary Election Report: July 1, 2024 to July 20, 2024 | July 21, 2024 to July 27, 2024 |
| 2024 August Post-Primary Election (Q3) Report: July 21, 2024 to September 30, 2024 | October 1, 2024 to October 15, 2024 |
| 2024 Quarter 3 Report: July 1, 2024 to September 30, 2024 | October 1, 2024 to October 15, 2024 |
| 2024 November Pre-General Election Report: October 1, 2024 to October 19, 2024 | October 20, 2024 to October 26, 2024 |
| 2024 November Post-General Election (Q4) Report: October 20, 2024 to December 31, 2024 | January 1, 2025 to January 15, 2025 |
| Final Campaign Finance Report Prior to Committee Termination: End of Previous Period through Today's Date | Same Date of Termination |

*Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A.R.S. §§ 1-243(A), 1-301 and 1-303.

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|--|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | \$ 12,990.97 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | \$ 12,801.00 | \$ 28,021.00 |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | \$ 10,550.68 | \$ 12,779.71 |
| (d) = Balance at close of reporting period | \$ 15,241.29 | |
| <input type="checkbox"/> Check here if filing <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page and the following page need to be filed. | | |



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

THERESA CARMICHAEL

Printed Name of Committee Treasurer


Signature of Committee Treasurer


Date



**STATE OF ARIZONA
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SUMMARY OF RECEIPTS (Schedule A):

| Receipts | Cash | Equity |
|--|-----------------|--------|
| 1. Monetary Contributions Received | | |
| (a) In-State Individuals - More than \$100 | 7451.00 | |
| (b) In-State Individuals - \$100 or Less (Aggregate) | 325.00 | |
| (c) Out-of-State Individuals | 25.00 | |
| (d) Candidate Committees | | |
| (e) Political Action Committees | 3500.00 | |
| (f) Political Parties | | |
| (g) Partnerships | | |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (i) Labor Organizations (PACs & Political Parties Only) | 1500.00 | |
| (j) Candidate's Personal Monies (Candidate Committees Only) | | |
| (k) Monetary Contributions Subtotal (add 1(a) through 1(j)) | 12801.00 | |
| (l) Refunds Given Back to Contributors | | |
| (m) Net Monetary Contributions (subtract 1(l) from 1(k)) | 12801.00 | |
| 2. Loans | | |
| (a) Loans Received | | |
| (b) Forgiveness on Loans Received | | |
| (c) Repayment on Loans Made | | |
| (d) Interest Accrued on Loans Made | | |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | | |
| 3. Rebates and Refunds Received | | |
| 4. Interest Accrued on Committee Monies | | |
| 5. In-Kind Contributions Received | | |
| (a) In-State Individuals - More than \$100 | | |
| (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| (c) Out-of-State Individuals | | |
| (d) Candidate Committees | | |
| (e) Political Action Committees | | |
| (f) Political Parties | | |
| (g) Partnerships | | |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (i) Labor Organizations (PACs & Political Parties Only) | | |
| (j) Candidate's Personal Assets or Property (Candidate Committees Only) | | |
| (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j)) | | |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 7. Extensions of Credit | | |
| (a) Extensions of Credit Received | | |
| (b) Payments on Extensions of Credit Received | | |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | |
| 8. Joint Fundraising / Shared Expense Payments Received | | |
| 9. Payments Received for Goods / Services | | |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee | | |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | |
| 12. Miscellaneous Receipts (use cash and/or equity as applicable) | | |
| 13. Total Receipts (cash: add 1(m), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(k), 6-7(c), 10-12) | 12801.00 | |



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements | Cash | Equity |
|--|----------|--------|
| 1. Disbursements for Operating Expenses | 10550.68 | |
| 2. Contributions Made | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | | |
| (h) Contribution Refunds Provided to the Reporting Committee | | |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | | |
| 3. Loans | | |
| (a) Loans Made | | |
| (b) Loan Guarantees Made | | |
| (c) Forgiveness on Loans Made | | |
| (d) Repayment of Loans Received | | |
| (e) Accrued Interest on Loans Received | | |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c)) | | |
| 4. Rebates and Refunds Made (Non-Contributions) | | |
| 5. Value of In-Kind Contributions Provided | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (g) Contributions Subtotal (add 5(a) through 5(f)) | | |
| 6. Independent Expenditures Made | | |
| 7. Ballot Measure Expenditures Made | | |
| 8. Recall Expenditures Made | | |
| 9. Support Provided to Party Nominees (Political Parties Only) | | |
| 10. Joint Fundraising / Shared Expense Payments Made | | |
| 11. Reimbursements Made | | |
| 12. Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | | |
| 14. Miscellaneous Disbursements | | |
| 15. Aggregate of Disbursements - \$250 or Less | | |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(g), & 12-15) | 10550.68 | |



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MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE.*

SCHEDULE A(1)(a)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|----------------------------|-----------------------|----------|--------------------------------|---|---------------------------------------|
| 1 | Name | DAVID HINES | | 150.00 | 150.00 | 150.00 |
| | Date Contribution Received | 6/7/24 | | | | |
| | Street Address | 1524 N. LOMA VISTA | | | | |
| | City | State | ZIP | | | |
| Occupation | EXECUTIVE DIRECTOR | | Employer | ARIZONA INTERSCHOLASTIC ASSOC. | | |
| 2 | Name | JOSEPHINE TORREZ | | 250.00 | 250.00 | 700.00 |
| | Date Contribution Received | 6/7/24 | | | | |
| | Street Address | 1801 E. ADAMS ST. | | | | |
| | City | State | ZIP | | | |
| Occupation | BUSINESS OWNER | | Employer | SELF-EMPLOYED | | |
| 3 | Name | ELIZABETH PAULUS | | 250.00 | 250.00 | 450.00 |
| | Date Contribution Received | 6/7/24 | | | | |
| | Street Address | 4222 E. BROWN RD. #33 | | | | |
| | City | State | ZIP | | | |
| Occupation | COUNSELOR | | Employer | SELF-EMPLOYED | | |
| 4 | Name | ART HAMILTON | | 300.00 | 300.00 | 300.00 |
| | Date Contribution Received | 6/12/24 | | | | |
| | Street Address | PO BOX 6763 | | | | |
| | City | State | ZIP | | | |
| Occupation | PRESIDENT | | Employer | THE ART HAMILTON GRP. | | |
| 5 | Name | STEPHEN WEST | | 500.00 | 500.00 | 500.00 |
| | Date Contribution Received | 6/7/24 | | | | |
| | Street Address | 1012 E. 3RD ST. | | | | |
| | City | State | ZIP | | | |
| Occupation | LAWYER | | Employer | UDALL SHUMWAY PLL | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(a)) | | | | | | |

*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



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MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE.*

SCHEDULE A(1)(a)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|----------------------------|------------------------------------|-------|-----------------|---|---------------------------------------|
| 1 | Name | LETICIA THURASINGAM | | 5001.00 | 5001.00 | 5001.00 |
| | Date Contribution Received | 6/7/24 | | | | |
| | Street Address | 8215 E. VIEW CREST | | | | |
| | City | State | ZIP | | | |
| | MESA | AZ | 85207 | | | |
| | Occupation | MARKETING DIRECTOR | | | | |
| | Employer | KIND HOSPITALITY INC. | | | | |
| 2 | Name | DIANA GREGORY | | 250.00 | 250.00 | 250.00 |
| | Date Contribution Received | 4/21/24 | | | | |
| | Street Address | 2737 E ARIZONA BILTMORE CIRCLE #27 | | | | |
| | City | State | ZIP | | | |
| | PHOENIX | AZ | 85016 | | | |
| | Occupation | RETIRED | | | | |
| | Employer | N/A | | | | |
| 3 | Name | GONZALO DELAMELENA | | 500.00 | 500.00 | 500.00 |
| | Date Contribution Received | 4/26/24 | | | | |
| | Street Address | 2202 E. SAN JUAN AVE | | | | |
| | City | State | ZIP | | | |
| | PHOENIX | AZ | 85016 | | | |
| | Occupation | OWNER | | | | |
| | Employer | EDM VENTURES | | | | |
| 4 | Name | MANUEL LEON | | 250.00 | 250.00 | 250.00 |
| | Date Contribution Received | 5/3/24 | | | | |
| | Street Address | 2 E. NORTHVIEW AVE | | | | |
| | City | State | ZIP | | | |
| | PHOENIX | AZ | 85020 | | | |
| | Occupation | PRESIDENT | | | | |
| | Employer | EQUALITY HEALTH FOUNDATION | | | | |
| 5 | Name | | | | | |
| | Date Contribution Received | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | | | | | | |
| | Occupation | | | | | |
| | Employer | | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(a)) | | | | 7451.00 | 18851.00 | |

*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



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MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - \$100 OR LESS (AGGREGATE):*

SCHEDULE A(1)(b)

| | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|---------------------------------------|
| Cumulative Contributions from In-State Individuals - \$100 or Less | 325.00 | 3020.00 |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(b)) | 325.00 | 3020.00 |

*If in-state individual contributions of more than \$100 are listed on Schedule A(1)(a), do not include them.



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MONETARY CONTRIBUTIONS RECEIVED FROM OUT-OF-STATE INDIVIDUALS

SCHEDULE A(1)(c)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|-------------------------------------|---------------------------|--------------------------------------|-----------------|---|---------------------------------------|
| 1 | Name DELOIS ANDERSON | | Date Contribution Received 6/4/24 | 25.00 | 25.00 | 25.00 |
| | Street Address 22061 NEPTUNE LN. | | | | | |
| | City RICHTON PARK | State IL | ZIP 60471 | | | |
| | Occupation SELF EMPLOYED | Employer SELF EMPLOYED | | | | |
| 2 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 3 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 4 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 5 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(c)) | | | | 25.00 | 1150.00 | |



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MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

SCHEDULE A(1)(e)

| Political Action Committee Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|-------------|---------------------------------------|-----------------|---|---------------------------------------|
| 1 | Committee Name WEST & SOUTHEAST REALTORS OF THE VALLEY PAC | | | 3500.00 | 3500.00 | 3500.00 |
| | Street Address 255 E OSBORNE RD SUITE 200 | | | | | |
| | City PHOENIX | State AZ | ZIP 85012 | | | |
| | Committee ID Number 00575953 | | Date Contribution Received 6/24/24 | | | |
| 2 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | | Date Contribution Received | | | |
| 3 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | | Date Contribution Received | | | |
| 4 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | | Date Contribution Received | | | |
| 5 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | | Date Contribution Received | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(e)) | | | | 3500.00 | 3500.00 | |



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MONETARY CONTRIBUTIONS FROM LABOR ORGANIZATIONS:

SCHEDULE A(1)(i)

| Labor Organization Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--|-------------|---------------------------------------|-----------------|---|---------------------------------------|
| 1 | Labor Organization Name UFCW LOCAL 99 PAC | | | 1500.00 | 1500.00 | 1500.00 |
| | Street Address 2401 N CENTRAL AVE | | | | | |
| | City PHOENIX | State AZ | ZIP 85004 | | | |
| | Corporation Commission File Number 13260999 | | Date Contribution Received 5/15/24 | | | |
| 2 | Labor Organization Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Corporation Commission File Number | | Date Contribution Received | | | |
| 3 | Labor Organization Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Corporation Commission File Number | | Date Contribution Received | | | |
| 4 | Labor Organization Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Corporation Commission File Number | | Date Contribution Received | | | |
| 5 | Labor Organization Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Corporation Commission File Number | | Date Contribution Received | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(i)) | | | | 1500.00 | 1500.00 | |



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DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information | | | | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|--|---------------------|---|---|---------------------------------------|
| 1 | Name STRIFE | Disbursement Date 6/19/24 | | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Credit | 196.19 | 577.46 |
| | Street Address 354 OYSTER POINT BLVD | | | | | |
| | City SOUTH SAN FRANCISCO | State CA | ZIP 94080 | | | |
| | Type of Operating Expense Paid PROLESSING FEES | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 2 | Name THE ARIZONA BEEHIVE | Disbursement Date 4/30/24 | | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Credit | 594.57 | 594.57 |
| | Street Address 2318 N. POMEROY CIR | | | | | |
| | City MESA | State AZ | ZIP 85201 | | | |
| | Type of Operating Expense Paid ADVERTISING | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 3 | Name RESILIENT STRATEGIES | Disbursement Date 6/5/24 | | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Credit | 1250.00 | 1250.00 |
| | Street Address 4540 11TH AVE | | | | | |
| | City PHOENIX | State AZ | ZIP 85013 | | | |
| | Type of Operating Expense Paid ADVERTISING + CONSULTING | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 4 | Name RESILIENT STRATEGIES | Disbursement Date 5/9/24 | | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Credit | 3250.00 | 4500.00 |
| | Street Address 4540 11TH AVE | | | | | |
| | City PHOENIX | State AZ | ZIP 85013 | | | |
| | Type of Operating Expense Paid WEBSITE | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 5 | Name RESILIENT STRATEGIES | Disbursement Date 6/17/24 | | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Credit | 5000.00 | 9500.00 |
| | Street Address 4540 11TH AVE | | | | | |
| | City PHOENIX | State AZ | ZIP 85013 | | | |
| | Type of Operating Expense Paid ADVERTISING | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Enter total only if last page of schedule (transfer the total disbursed this period to "Summary of Disbursements," line 1) | | | | | | |



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SCHEDULE B(1)

| Recipient Information | | | | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|---|--|---------------------|---|---|---------------------------------------|
| 1 | Name UNION PRINT SHOP | Disbursement Date 6/25/24 | | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Credit | 259.92 | 259.92 |
| | Street Address 49 E. SYCAMORE ST. SUITE 304 | | | | | |
| | City MESA | State AZ | ZIP 85202 | | | |
| | Type of Operating Expense Paid SIGNS | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| | | | | | | |
| 2 | Name | Disbursement Date | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| | | | | | | |
| 3 | Name | Disbursement Date | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| | | | | | | |
| 4 | Name | Disbursement Date | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| | | | | | | |
| 5 | Name | Disbursement Date | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| | | | | | | |
| Enter total only if last page of schedule (transfer the total disbursed this period to "Summary of Disbursements," line 1) | | | | | 10550.68 | 12473.15 |