

#### **COUNCIL MINUTES**

April 17, 2023

The City Council of the City of Mesa met in a Study Session in the lower-level meeting room of the Council Chambers, 57 East 1st Street, on April 17, 2023, at 4:30 p.m.

COUNCIL PRESENT COUNCIL ABSENT OFFICERS PRESENT

John Giles
Francisco Heredia
Jennifer Duff
Mark Freeman
Alicia Goforth
Scott Somers
Julie Spilsbury

None Christopher Brady
Holly Moseley
Jim Smith

Mayor Giles conducted a roll call.

1. Review and discuss items on the agenda for the April 17, 2023, Regular Council meeting.

All of the items on the agenda were reviewed among Council and staff and the following was noted:

Conflict of interest: None

Items removed from the consent agenda: None

2-a. Hear a presentation, discuss, and provide direction on the Energy Resources Department budget.

Energy and Sustainability Director Scott Bouchie introduced Senior Fiscal Analyst John Petrof and Energy Resources Program Manager Anthony Cadorin, and displayed a PowerPoint presentation. (See Attachment 1)

Mr. Bouchie summarized the Department public purpose, as well as the priorities and objectives. (See Pages 2 and 3 of Attachment 1)

Mr. Bouchie discussed the performance metrics for blue stake accuracy, gas emergency response times, and electric outage duration. (See Pages 4 through 6 of Attachment 1)

Mr. Cadorin remarked the electric utility is a critical piece of the City of Mesa (COM) making progress on the Climate Action Plan (CAP). He highlighted CAP projects and their progress. (See Page 7 of Attachment 1)

Responding to a question from Mayor Giles regarding the electric vehicle (EV) time of use (TOU) rate, Mr. Cadorin explained the rate is specifically for residential customers who have a Level 1 or 2 charger at their home to ensure the customer is charging their EV during the super off-peak hours of 11:00 p.m. to 5:00 a.m. He added that the utility electric fleet rate is being developed to establish off-peak hours.

In response to multiple questions posed by Vice Mayor Heredia, Mr. Bouchie acknowledged that the 16 Megawatts (MW) of Salt River Project (SRP) renewable energy is in addition to the SRP sustainable energy offer. He mentioned the difference is this is a utility-to-utility deal as opposed to utility-to-customer. He said the energy will be delivered to Pinnacle Peak and will be followed by renewable energy credits.

Mr. Cadorin reported after the challenges in the electric market in 2021, the COM began focusing on generating its own power locally. He described the Downtown solar projects that combined will bring 2.3 MW of renewable power. He added the microgrid at the Police Department (PD) campus is one of the first steps to generating electricity with efficient natural gas generators, which will save customers money by avoiding peak market purchases. (See Page 8 of Attachment 1)

Responding to several questions from Mayor Giles, Mr. Cadorin estimated the microgrid will be used between 2,000 to 6,000 hours per year with higher usage during the summer. He confirmed that the COM is considering expanding with additional projects that are in the evaluation stage.

In response to a question from Councilmember Freeman, Mr. Cadorin estimated the timeframe of 18 months to two years for renewable energy project completion.

Further discussion ensued regarding storage, additional ways to offset costs, and the timeline for projects.

In response to a comment by Councilmember Duff relative to making sure the projects are in line with the City's sustainability goals, Mr. Bouchie remarked that the different pieces include solar, batteries, and natural gas, in addition to the base load purchase contracts that the City has, and the key is finding the best combination to meeting the demand and having reliable utilities.

Mr. Cadorin discussed two advanced methane detection pilot projects that the COM is working on with Canary to detect leaks and human intrusion into critical facilities. He continued by saying the Flare to Fuel project will cover 20% of the city's natural gas usage. (See Page 9 of Attachment 1)

Mr. Petrof gave an overview of the Department's expenditure summary for electric and gas. He stated the increased expenses are due to additional staff needed for the fiber project, and rising inflation costs. (See Page 10 of Attachment 1)

Mr. Bouchie outlined the budget adjustment requests for four utility service workers to expand the rotation schedule and alleviate burnout. He mentioned that as the Advanced Metering Infrastructure (AMI) project gets started, in-house staff will be used for meter exchanges. He reviewed the requests for a gas valve crew leader, three gas field workers, and an AMI data analyst. (See Pages 11 through 15 of Attachment 1)

In response to multiple questions posed by Councilmember Freeman, Mr. Bouchie clarified that the PD microgrid will be natural gas, and the current diesel backup generator is used in

emergencies only. He mentioned the AMI project is behind schedule because the meters have been delayed. He remarked the total installation will take four to five years to complete.

Responding to a question from Vice Mayor Heredia relative to whether the City expended all the Covid relief funding, City Manager Christopher Brady described the Coronavirus Aid, Relief, and Economic Security Act (CARES) dollars were used for utility assistance and the American Rescue Plan Act (ARPA) dollars were utilized to mitigate against the spike in electric prices.

Mr. Cadorin expanded that the ARPA funding is scheduled to run through November of 2023. He said when SRP raised their rates, this allowed the COM to be more competitive in pricing.

Mr. Brady explained normally an increase in commodity cost would be directly passed through to the customer; however, by using the ARPA dollars, the City was able to pay down on the increased costs of utilities over a three-year period.

Mr. Cadorin discussed the circumstances that led to the increase in utility costs, adding the City is in a better position today. He mentioned the circumstances that occurred support the idea of the COM generating energy to maintain better control of the market. He stated in terms of risk tolerance, the aim will be 5% to 10% of energy received from the market. He said the concept is that the generators will offset the contracts that the City has to purchase electricity.

Mayor Giles thanked staff for the presentation.

2-b. Hear a presentation, discuss, and provide direction on the Environmental Sustainability

Department budget, including Mesa Climate Action Plan (MCAP) projects from last year and proposed future projects.

Energy and Sustainability Director Scott Bouchie introduced Environmental and Sustainability Deputy Director Laura Hyneman and Management Assistant II Rachel Butler, who displayed a PowerPoint presentation. (See Attachment 2)

Mr. Bouchie stated the public purpose and the priorities and objectives of the Environmental and Sustainability Department. He pointed out the priorities are interrelated with each other and focus on Mesa's CAP. (See Pages 2 and 3 of Attachment 2)

Ms. Hyneman presented the performance measures based on work done by the environmental team to ensure operations follow environmental regulations. She mentioned a notice of violation that occurred in 2018. She described the performance measures related to electrical energy usage in all operations, adding the COM is making investments in efficiency improvements and using less electricity even though still growing. (See Pages 4 and 5 of Attachment 2)

Ms. Butler provided a summary of the expenditures. She noted \$600,000 was transferred for the Fleet EV charging infrastructure, as well as a mid-year adjustment for water conservation for the Xeriscape program. (See Page 6 of Attachment 2)

Discussion ensued regarding the use of landscaping blowers, the dust ordinance, and the difficulty for Mesa to affect a change alone without county or regional support.

Ms. Hyneman remarked that Mesa is making strides to achieve the CAP goals of reaching carbon neutrality by 2050. She provided an update on the current ongoing projects. She highlighted plans to assist the COM in preparing for an electric future. (See Pages 7 and 8 of Attachment 2)

Mr. Brady advised that staff are considering incentives for employees who drive electric vehicles and allowing them to connect to the City's power source.

Ms. Hyneman presented the CAP projects and costs for the upcoming year. She explained the Trees are Cool initiative has a goal to plant one million trees by 2050. She pointed out that the initiative is beneficial to the CAP because trees reduce heat and improve air quality. (See Pages 9 through 11 of Attachment 2)

In response to a question from Councilmember Duff, Ms. Hyneman informed Council that the million trees are based on science from a canopy study that was conducted showing that Mesa is currently at 6% coverage and the target is 15% coverage, which comes close to needing a million trees planted.

Ms. Hyneman shared tree planting events and the COM partners who are assisting in meeting the goal. (See Page 12 of Attachment 2)

Mr. Bouchie described the Food to Energy process to produce renewable natural gas that will be used to fuel the Solid Waste vehicles. He advised the Guaranteed Maximum Price (GMP) No. 2, which includes the final construction needs and equipment, will be coming to Council on May 1, 2023. He added the \$1.8 million cost is to begin the design of the food processing facility. He remarked the project reduces the amount of waste going into landfills, increases the production of renewable energy, and decreases carbon intensity. (See Page 13 of Attachment 2)

In response to a question from Mayor Giles, Mr. Bouchie stated there are two digesters at the Northwest Water Reclamation Plant (NWWRP) that are used everyday for wastewater treatment; however, there is stranded capacity that provides the ability to utilize the digesters for the organic material. He recapped the digester process.

Ms. Hyneman reported \$2.1 million is being requested for the first phase of the Red Mountain Sports Complex lighting project. She provided information about the water conservation program and the Water – Use it Wisely campaign. (See Pages 14 through 16 of Attachment 2)

Mr. Bouchie mentioned the biomass agreement and its benefits. (See Page 17 of Attachment 2)

Mayor Giles thanked staff for the presentation.

#### 3. Current events summary including meetings and conferences attended.

Mayor Giles and Councilmembers highlighted the events, meetings and conferences recently attended.

#### Scheduling of meetings.

City Manager Christopher Brady stated that the schedule of meetings is as follows:

Thursday, April 20, 2023, 7:30 a.m. – Study

#### Adjournment.

Without objection, the Study Session adjourned at 5:53 p.m.

ATTEST:

COHN GILES, M

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the Study Session of the City Council of Mesa, Arizona, held on the 17<sup>th</sup> day of April 2023. I further certify that the meeting was duly called and held and that a quorum was present.

la (Attachment – 2)

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### **Energy Resources**

April 17, 2023

Presented by:

Scott Bouchie, Energy and Sustainability Director

Anthony Cadorin, Energy Resources Program Manager John Petrof, Senior Fiscal Analyst

Fiscal Year 2023/24

#### Study Session April 17, 2023 Attachment 1 Page 2 of 25 C Purpose C Purpose C Purpose

### Provide, safe, reliable, and affordable Electric and Gas utility services to our customers



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Stabilize and reduce supply costs



Meet customer needs

**Staffing** 

**Equipment** 



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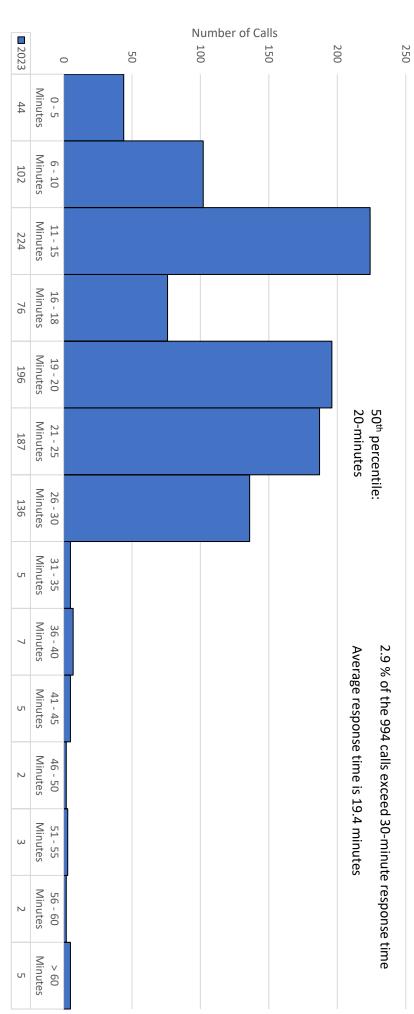
within department Provide opportunities for staff **Succession Planning Cross Training** 



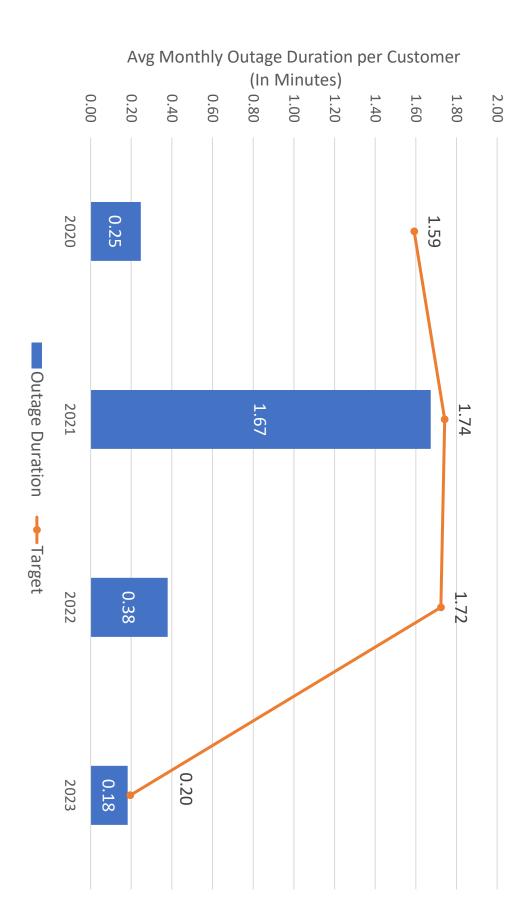












# atte Action Plan Progress - mesa-az electric utility



Oustomer Solar - 1.7 MW 149 customers, 1% annual energy



Residential EVTOU Rate



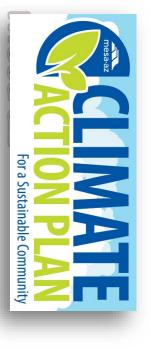
Aggregated Demand Response - 1 MW, 1% of peak demand



16 MW 15% annual energy Renewable Power SRP Utility Scale



23 MW 1.2% annual Downtown Solar 2 energy



## Attachment 1 Page 8 of 25 Energy - mesa-az electric utility

0.8 MW, 0.4% annual energy

-₹

55 NCenter

-ASU

Downtown Solar 1













3 MW, 4.4% annual energy **PDMcrogrid** In design

23 MW 0.9% annual energy Downtown Solar 2A Transportation Building - Library **CKLuster Building** In RTP Review

0.5 MW, 0.3% annual energy Downtown Solar 2B Mesa Arts Center

In RTP Review



3 MW, 4.4% annual energy

**EMaragrid** 

Concept Level

- Ice Rink

Complete

Rogers Substation Site **Under Study** 



# April 17, 2023 Attachment 1 Page 9 of 25 Attachment 1 Page 9 of 25 Attachment 1 Page 9 of 25 Attachment 1 Page 9 of 25



**Advanced Methane Detection** 

Project Canary -Stationary Filot

**Advanced Methane Detection** 

Project Canary -Mabile Survey



72 ONG Refuse Trucks

#### **Local Energy**



Rare to Fuel - 20% of Oty Natural Gas Use

Additional RNG

**Projects** 

For a Sustainable Community



#### Study Session April 17, 2023 Attachment 1 Page 10 of 25 Characteristics Characteristics

| Core Business Processes   | FY 21/22<br>Year End Actuals | FY 22/23<br>Revised Budget | FY 22/23<br>Year End Estimate | FY 23/24<br>Proposed Budget |
|---|------------------------------|----------------------------|-------------------------------|-----------------------------|
| Expenditures  |                              |                            |                               |                             |
| Energy Resources  |                              |                            |                               |                             |
| Electric  |                              |                            |                               |                             |
| Electric Business Development   | \$0.2                        | \$0.3                      | \$0.3                         | \$0.3                       |
| Electric Substation Operations and Maintenance                        | \$0.8                        | \$1.2                      | \$1.0                         | \$1.1                       |
| Electric Meter Operations and Maintenance                             | \$0.5                        | \$0.7                      | \$0.6                         | \$0.7                       |
| Electric Transmission & Distribution Ops & Maint                      | \$4.0                        | \$4.6                      | \$4.4                         | \$4.7                       |
| Gas   |                              |                            |                               |                             |
| Gas Business Development  | \$1.3                        | \$0.3                      | \$0.3                         | \$0.3                       |
| Gas System Operations   | \$0.6                        | \$1.0                      | \$1.0                         | \$0.7                       |
| Gas Emergency Response  | \$0.6                        | \$0.7                      | \$0.6                         | \$0.7                       |
| Gas Meter Installation and Maintenance                                | \$1.1                        | \$0.9                      | \$0.9                         | \$1.3                       |
| Gas System Maintenance  | \$4.0                        | \$4.1                      | \$4.6                         | \$4.5                       |
| Gas Regulatory Compliance   | \$0.8                        | \$1.0                      | \$0.9                         | \$1.0                       |
| Utility Locating  | \$1.6                        | \$2.0                      | \$2.0                         | \$2.1                       |
| Gas Administration  | \$2.6                        | \$2.7                      | \$2.8                         | \$2.7                       |
| Expenditures Total:   | \$18.2                       | \$19.3                     | \$19.4                        | \$20.1                      |
| Energy Supplies  Planning and Acquisition of Electric Energy Supplies | \$32.4                       | \$27.1                     | \$24.1                        | \$25.5                      |
| Planning and Acquisition of Natural Gas Supplies                      | \$18.7                       | \$16.0                     | \$22.2                        | \$19.3                      |
| Grand Total:  | \$69.3                       | \$62.4                     | \$65.7                        | \$65.0                      |



## April 17, 2023 Attachment 1 Page 11 of 25 Orts Community Needs and Growth

### Four Utility Service Workers (4 FTE)

- Ongoing Cost: \$428,350
- One-time Cost: \$540,000
- Improve retention and recruitment
- Reduce standby recurrence
- Maintaining 30-minute response time
- Improving employee morale
- AMI installation benefits (In-house vs. Contractor)
- Workmanship
- Improved customer experience
- Deliver natural gas safely to our customers



## April 17, 2023 Attachment 1 Page 12 of 25 Orts Community Needs and Growth

### Gas Valve Crew Leader (1 FTE)

- Ongoing Cost: \$110,483
- One-time Cost: \$170,000
- Valve maintenance is required throughout the gas system
- Three maintenance areas
- Growing number of new valves and main added
- System safety / regulatory compliance
- Primary means of controlling natural gas
- One to five-year frequency of inspections
- Lower emergency response times



## ports Community Needs and Growth

#### Gas Field Workers (3 FTE)

- Ongoing Cost: \$246,426
- Reduce overtime & project costs
- Provides flexibility
- Reduces dependency on weekend work
- Deliver natural gas safely
- Maintenance completed on time
- System reliability
- Reduce outstanding maintenance work packets
- Promptly address maintenance activities



#### Page 14 of 25 Data Analyst (1 FTE)

- One-time Cost: \$6,960
- Ongoing Cost: \$104,728
- Assist with project planning and development
- data and reports Support, administer and analyze the AMI and MDMS system
- data reporting Validate rate making decisions with frequent interval usage



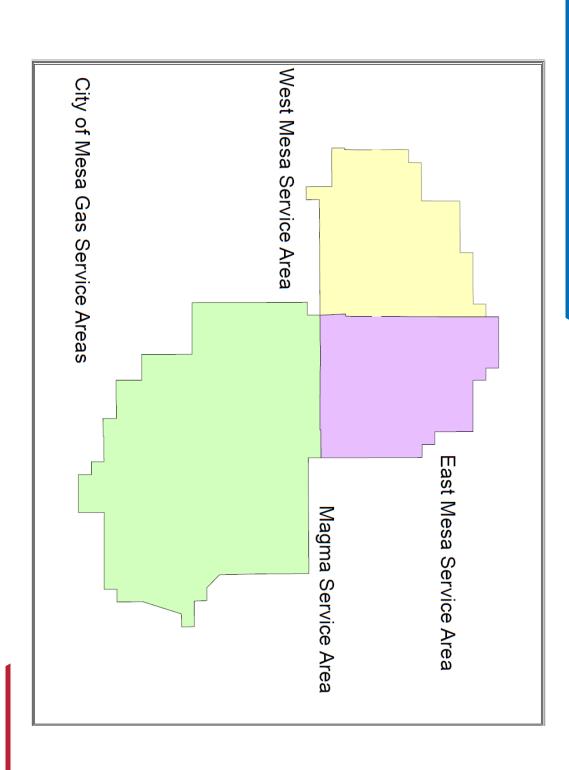
### Study Session April 17, 2023 Attachment 1 Page 15 of 25 April 24 Budget Adjustment Summary

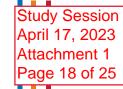
| Sustainable<br>Environment   | \$889,987 | \$716,960 | 9   | Total                   |
|------------------------------|-----------|-----------|-----|-------------------------|
|                              | \$104,728 | \$6,960   | 1   | AMI Data Analyst        |
| Thriving Economy             | \$246,426 |           | 3   | Gas Field Worker IIs    |
| Community<br>Health & Safety | \$110,483 | \$170,000 | Ъ   | Gas Valve Crew Leader   |
| 200                          | \$428,350 | \$540,000 | 4   | Utility Service Workers |
| Council Strategic Priorities | Ongoing   | One-Time  | FTE | Adjustment              |



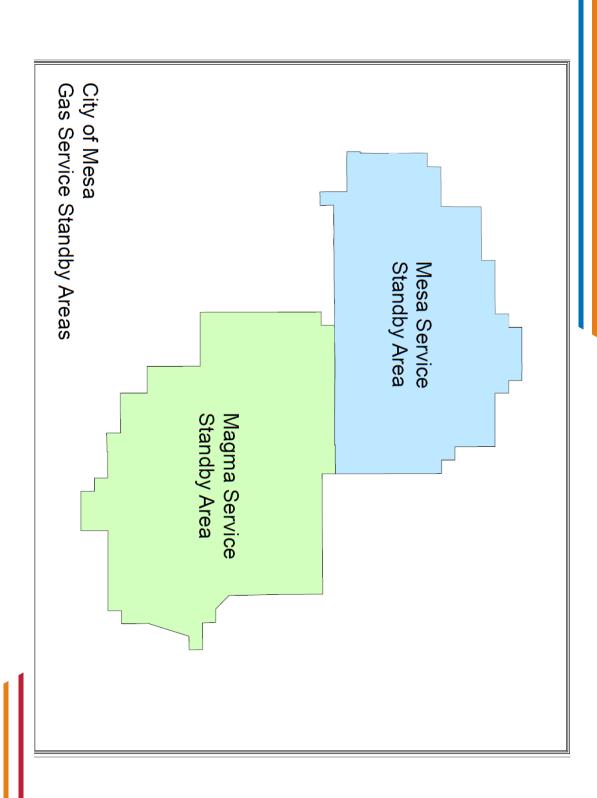




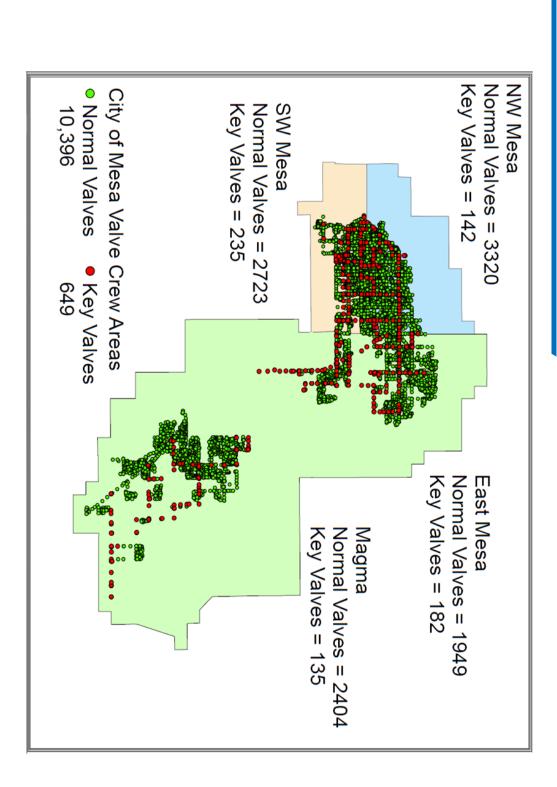




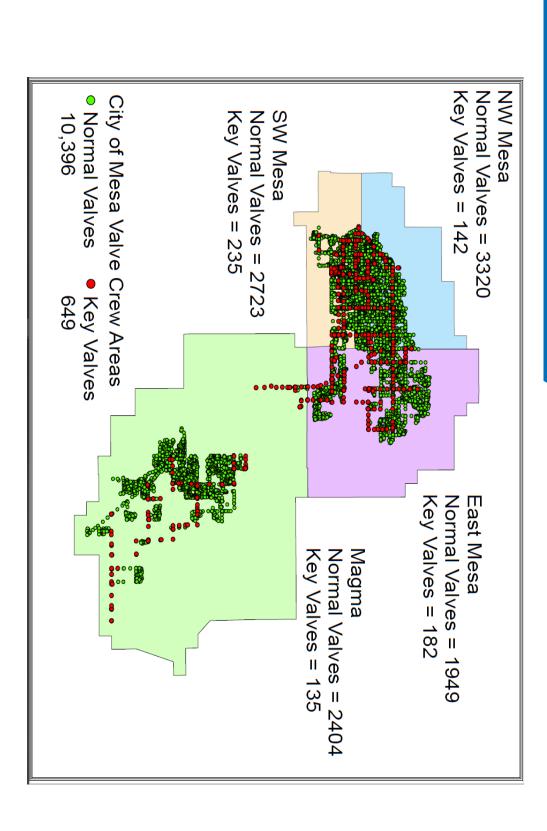












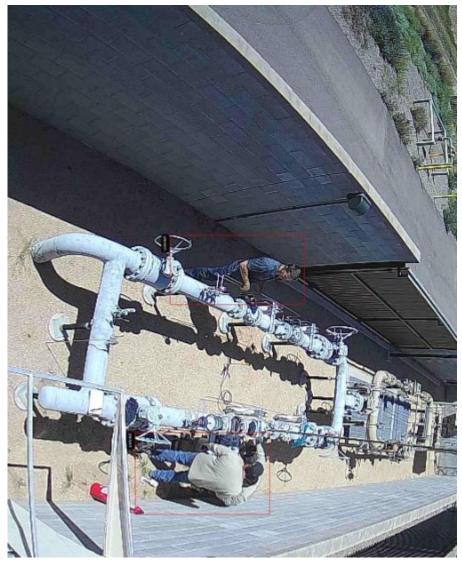


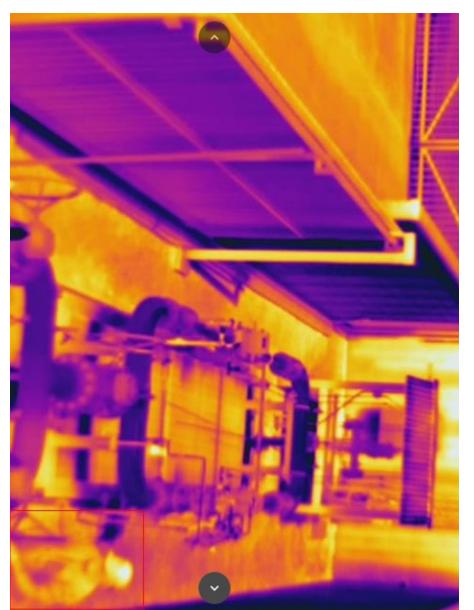
- Ongoing \$138,310
- 115% increase in FY 22





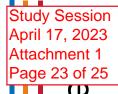
# Study Session April 17, 2023 Attachment 1 Page 22 of 25 ect Canary - Advanced Methane Detection - Stationary





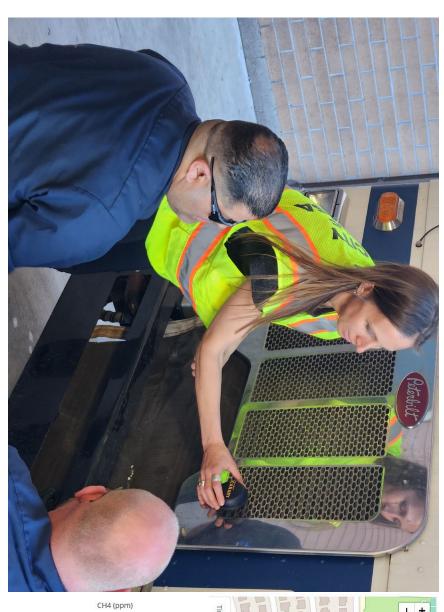


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# Study Session April 17, 2023 Attachment 1 Page 23 of 25 Ct Canary - Advanced Methane Detection - Mobile



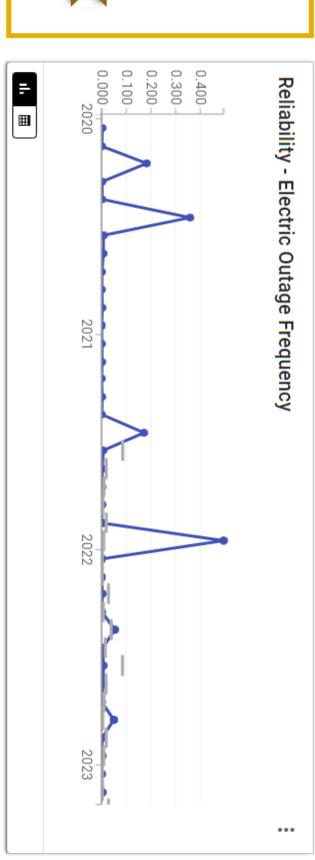






### Study Session April 17, 2023 Attachment 1 Page 24 of 25 Tric Outage Frequency

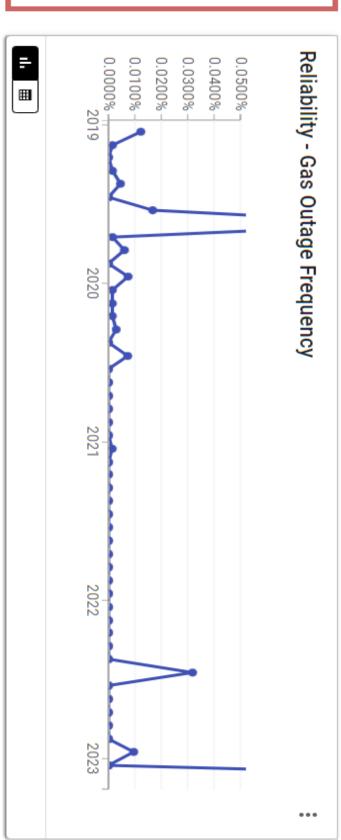




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## Environmental & Sustainability

April 17, 2023

Department

Presented by: Scott Bouchie, Director

Laura Hyneman, Deputy Director

Rachel Butler, Management Assistant II

Fiscal Year 2023/24

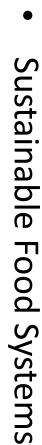


#### We proactively and responsibly protect and conserve Mesa's environment and natural resources for a resilient and healthy community for all.

#### prities/Objectives



- Water Conservation & Stormwater Quality
- **Energy Efficiency & Renewable Energy**
- Hazardous Materials & Waste Management
- **Urban Heat Mitigation**



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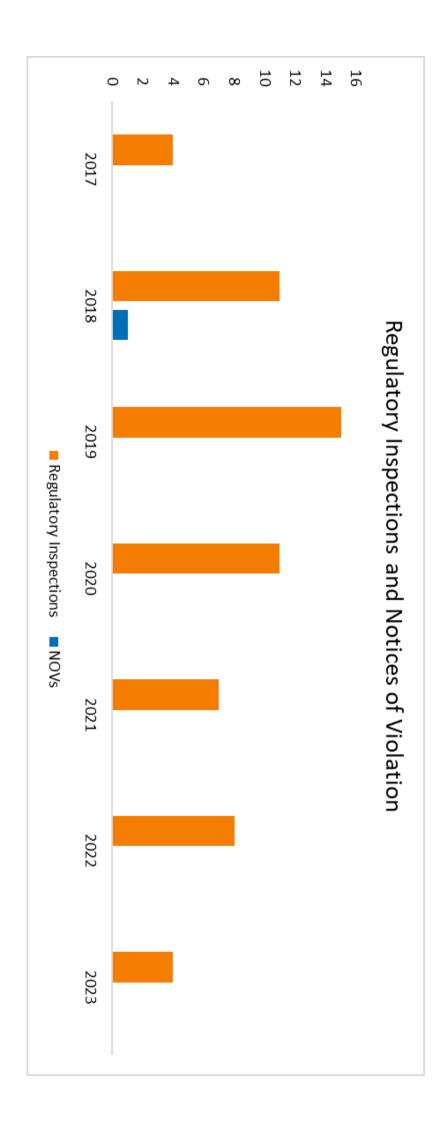








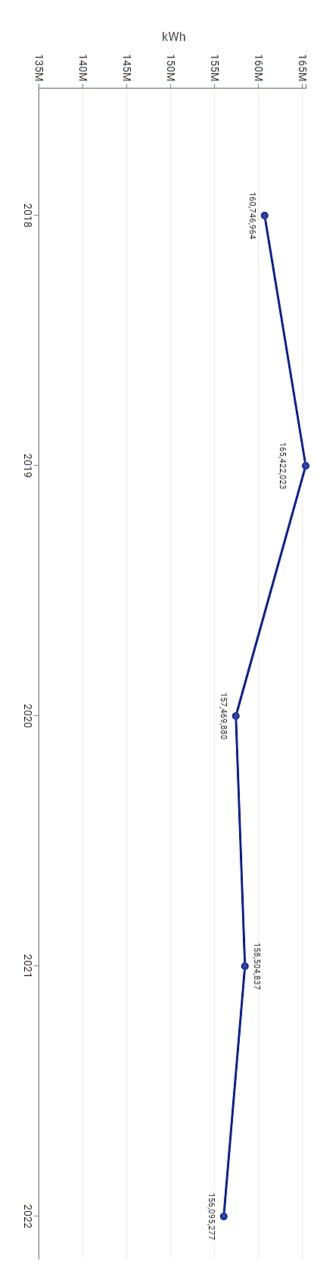
#### mance Measures





### Study Session April 17, 2023 Attachment 2 Page 5 of 18 Formance Measures Weasures

#### City Energy Usage By Year Total consumption by kWh



#### enditure Summary

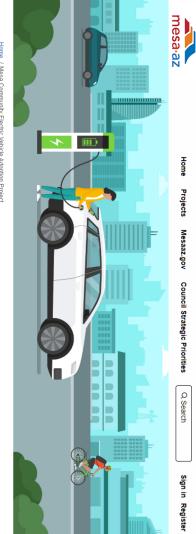
| FY 21/22 Core Business Process Year End Actuals | FY 21/22<br>Year End Actuals | FY 22/23<br>Revised Budget | FY 22/23<br>Year End Estimate | FY 23/24<br>Proposed Budget |
|---|------------------------------|----------------------------|-------------------------------|-----------------------------|
| Water Quality                                   | \$0.2                        | \$0.3                      | \$0.3                         | \$0.3                       |
| Air Quality                                     | \$0.2                        | \$0.2                      | \$0.2                         | \$0.2                       |
| Hazardous                                       |                              |                            |                               |                             |
| Materials/Waste                                 | \$0.2                        | \$0.2                      | \$0.2                         | \$0.2                       |
| Storage Tanks                                   | \$0.1                        | \$0.5                      | \$0.5                         | \$0.5                       |
| Sustainability                                  | \$1.1                        | \$1.5                      | \$1.4                         | \$1.5                       |
| Asbestos and Lead                               | \$0.1                        | \$0.2                      | \$0.2                         | \$0.2                       |
| Total   | \$1.9                        | \$2.9                      | \$2.8                         | \$2.9                       |

**Dollars in Millions** 

# Study Session April 17, 2023 Attachment 2 Page 7 of 18 APP Project Update

### \$10M Funding:

- Community Electric Vehicle Adoption Project
- Flare to Fuel Project
- **Lighting in City Buildings**
- Solar @ Red Mountain Ball Park



#### **Mesa Community Electric Vehicle Adoption Project**







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# Study Session April 17, 2023 Attachment 2 Page 8 of 18 Ctric Vehicle Master Plan

- Fleet electrification
- Community EV adoption
- Workplace charging
- Regional partnerships
- Grant opportunities





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# 23/24 Proposed Budget MCAP Projects















Total

\$5,371,600

\$153,000

\$344,500

Ç

**SRP Biomass Agreement** 

age 10 of 18 WILLIAMS FIELD RD NIVERSITY DR PECOS RD have a significant role to play in providing shade, keeping temperatures low and "Any meaningful climate action plan in Mesa must address heat mitigation, and trees filtering greenhouse gas emissions."

# Study Session April 17, 2023 Attachment 2 Page 11 of 18 PCS Are Cool Initiative









# New trees for Parks, City Buildings, and Transit Centers

Tree and Shade Programs Events

### **Public Benefits:**

- Mitigate Urban Heat
- Improve Air Quality
- Reduce Energy Use







# es Are Cool – Let's Plant!

Management, AZ Sustainability Alliance) Coast Arborist, Trees Matter, AZ Dept. of Forestry & Fire Celebrate Mesa: Living Green Village – Tree Hugging Booth & Tree Planting in The Village (with tree booths staffed by West

**Arbor Day Proclamation at Mesa City Council Meeting** 

Emerald Park. National Volunteer Week Proclamation – Plant 5 trees at

school students Tree Planting at Skyline Park — Plant 20 trees with high

### Partnerships:

- Corporate volunteers and donors
- Nonprofit organizations
- Nurseries and contractors
- **Government Agencies**





### Page 13 of 18 d to Energy - Design

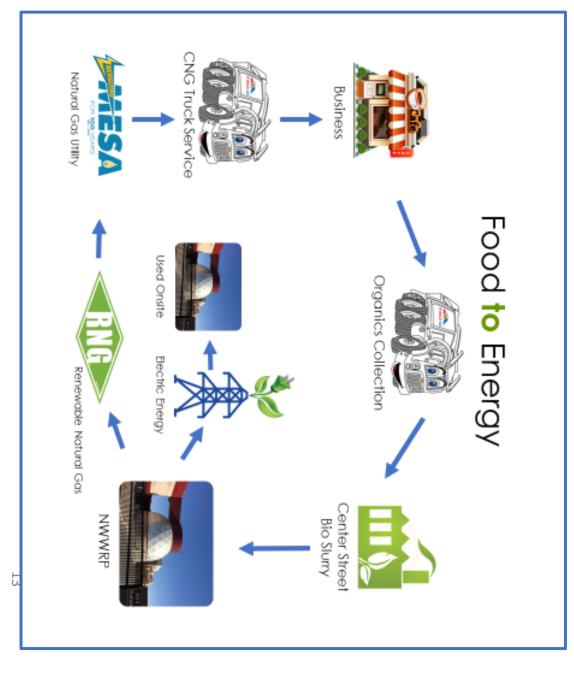
Using waste for renewable energy

processing, treating and delivery Technical study of collection,

### **Public Benefits:**

- Waste reduction
- Renewable fuel source
- Reduced greenhouse gas emissions











# Mountain Sports Complex LED Lighting







## **Energy Efficiency Project**

Description & Public Benefits:

- New technology
- Improve quality of lighting and reduce glare
- 10.4 metric tons GHG removed



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# Study Session April 17, 2023 Attachment 2 Page 15 of 18

- Living Green
- Conservation Programs
- Program Development
- **Amplified Messaging**
- Investments
- Regional Partnerships

















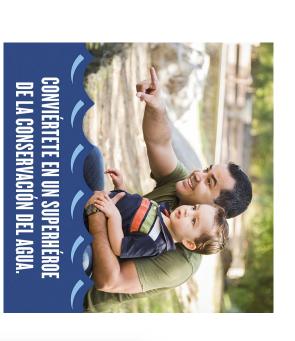


# e 16 of 18 Per – Use It Wisely Campaign

Campaign shows people how to use water more thoughtfully

\$80,000 – Supplement WUIW's base budget for a more "Robust" budget that includes funding for different mass-media tactics

\$20,000 – "Know Your Numbers" campaign + co-brand WUIW/Mesa messaging







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**Light Rail wrap** 













#### Study Session April 17, 2023 Attachment 2 Page 17 of 18

## Biomass Agreement

### Watershed Protection

Use forest thinning biomass to generate renewable power

### **Description:**

Contract Term – 10 years

### **Public Benefits:**

- Restore forests and watersheds to more natural conditions
- **SRP** customers Provide reliable source of baseload renewable energy to





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Study Session April 17, 2023 Attachment 2 Page 18 of 18

